**2024 - 2025**

**LIONS 5M9 YOUTH OUTREACH SCHOLARSHIP APPLICATION**

The Youth Outreach Committee of Lions District 5M9 is offering up to $12,000.00 in college scholarships. The scholarships will be for the 2024-2025 school year.

 **To be eligible to apply for a scholarship a student**: 1. Must be currently attending the last year of an accredited 2-year program, or final two years of a degreed college program, or final year of obtaining a graduate degree, that leads toward a career which involves directly working with youth.  2. Have graduated from a high school that is within District 5M9 or their home is in District 5M9. The student can only receive this scholarship one time.

 The Youth Outreach co-chairpersons of District 5M9 shall do the final selecting and awarding of scholarships.

**Required scholarship application enclosures:**

1. A transcript of your college grades for all the years you have attended college.
2. Two letters of recommendation. One should be from your college; an instructor or an adviser and the second letter from a member of your community or a Lions Club member.
3. Recent photograph; to be used for the awards ceremony if you are selected.
4. Completed scholarship application including the essay.

**Criteria used to select recipients:**

1. College GPA
2. Involvement in college and outside activities
3. The two letters of recommendation
4. The essay portion of the application

**All letters and submissions must be in print form. No hand-written documents will be accepted.**

Any questions: Contact one of the following:

|  |  |  |
| --- | --- | --- |
|  Lion Mike Kern |   |  Lion Evie Ladd  |
|  15545 Big Buck Drive |   |  48372 Great River Road  |
|  Menahga, MN 56464  |   |  Palisade, MN. 56469  |
|  218 849-4577 |   |  218-845-2932 |
|  mjk20030@yahoo.com |   |  evieladd.5@gmail.com |

**APPLICATION DEADLINE IS NOVEMBER 15. THE COMPLETED APPLICATION AND ALL SUPPORTING MATERIALS SHOULD BE MAILED OR EMAILED TO: MIKE KERN AT ABOVE ADDRESS.**

**The application is also available in a fillable form at** [**www.lionsof5M9.org**](http://www.lionsof5M9.org)

**Look for the Youth Outreach logo or click on “Forms” on the left side.**

**LIONS 5M9 YOUTH OUTREACH SCHOLARSHIP APPLICATION**.

1. Name: Last \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_First\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Middle Initial\_\_\_\_\_

1. Mailing Address: Street \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Apt # or P.O. Box # \_\_\_\_\_\_\_

Town\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_

1. Telephone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. High School from which you graduated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. College currently attending \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Current year in college (i.e. 3rd, 4th, 5th) \_\_\_\_\_\_\_\_\_\_\_

1. Major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cumulative grade point average \_\_\_\_\_\_\_

1. Participation in high school and college

a. List school activities; including leadership positions, honors, and achievement awards received. A separate page may be attached if more space is required.

 ACTIVITY DATES LEVEL OF INVOLVEMENT

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b. List community activities/organizations in which you have been active, including recognitions, awards, etc. which you have received beginning with high school. A separate page may be attached if needed.

 ACTIVITY DATES LEVEL OF INVOLVEMENT

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1. Work experiences both out of school and while in school.

 Employer Date of employment Duties

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1. Essay: Describe your career goals in a youth related occupation which will utilize the knowledge and skills acquired from your major. (Describe in essay form with a minimum of 250 typed words on an attached page).

The information in this application is true and factual.

Signed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_