



We Serve

# District Governor Scott Rolfe

## International Peace Poster Contest



**“Peace is the understanding of everyone in harmony.”**

Martha Gilson, 12, is a 2021-22 Lions Merit Award Winner, sponsored by Ross on Wye Lions Club (England). Get involved with the Peace Poster Contest: [bit.ly/3m4adL3](https://bit.ly/3m4adL3)

For over three decades, Lions clubs around the globe have been sponsoring a very special art contest in schools and youth groups. Creating peace posters gives children everywhere the chance to express their visions of peace and inspire the world through art and creativity.

### Order a Peace Poster Contest Kit

To sponsor the Peace Poster Contest, Lions clubs can order a contest kit from January 15 to October 1. The kit is available in 12 of our official languages. A kit is needed for each contest sponsored.

***The 2022-2023 Contest***

***Lead with Compassion***

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# District Governor Scott Rolfe



"We Can Do More Together!"

"Celebrate Success"

"Together We Can"

"Come Together"



## "COME TOGETHER" IN 2022 – 2023

### My Goals

#### For Our Year Together

Member Orientation Fall and Spring

Continued Officer Training to 90%

Reduce Dropped Members by 25%

Build a New District Service Project

Promote LCIF to achieve its goals

Start 2 New Clubs in our District

Provide support to our struggling Clubs

Send 10+ to RLLI Training in October

Promote Bring One! More attendance at Zone Meetings and Conventions

### Cabinet Meeting Dates

October 23, Backus

January 8, Mid-Winter, Cragun's

March 12, 2023, Baxter

### Celebration of Service

Club Celebrations

District Picnic

September 9<sup>th</sup>, 2023

## Welcome September!

It's time to plan our visit together! I am looking forward to getting to all the clubs this year and meeting all our great members of 5M19.

The Leadership of 5M19 is busy planning for success in the coming years on making our clubs stronger and more attractive to new members.

Our Zone chairs have our Zone Fairs set up so we can "Come Together" and get this year rolling! Our Project chairs are eager to get out to your clubs and tell you about their cause's. Remember, We can do so much more together, so bring as many club members as you can cuz we're going to have some FUN!

Let's all be a part of a Great New Lions Year and work together to grow our clubs, "Come Together" more often, and always celebrate our service to our communities and fellow Men and Women of our great clubs!

When making your plans for my club visit, please make it available for all members of your club as possible so I can meet everyone I can.

Let's make it a Great Year to be a Lion!

*Lion Scott Bilo*

*Lion Since 2013*

*RLJ 2015*

*Club President / Zone Chair*

*Melvin Jones Fellow*



[bigskipper61@yahoo.com](mailto:bigskipper61@yahoo.com)

218-232-7241 Call or Text



Hello, fellow Lions. Let's get excited about this newest opportunity for everyone in your club to learn more about Lions and how Lions function—in our local clubs, our district, and internationally. The District is planning to offer two sessions for this orientation, one location in the East part of the 5M9 District and one in the West. This should make it easy for everyone to easily attend. These sessions are designed to reacquaint you with the Lions organization on every level of service. We have assembled 4 knowledgeable speakers for this event. It is my belief that we, as Lions in our everyday life, tend to forget about service and the work of Lions outside our own club. It is my hope that everyone can attend one of these sessions. I would especially encourage newer members to attend as they may have never heard this story and how “we serve” (the Lion’s motto) impacts a broader community than just our local community. It is so important that we all are knowledgeable about how Lions form healthy clubs to functionally support each other on every level. These sessions are planned for later in September. You will receive a flyer with the date and location in the near future. Again, this is an exciting time for newer members to see what the Lions organization is all about and for seasoned Lions to reacquaint themselves with the inner workings of service outside their own clubs. Remember If you have any questions... JUST ASK. I look forward to seeing you all at these learning sessions.

1<sup>st</sup> VP Rick Hanson

## District Historian PDG Judy Bragalla

### 1928-1929

The International aspect of Lionism was accentuated at the tenth annual District Convention, held at Minot, North Dakota, on May 23-24, 1929. An equality of Hands Across the Border was shown with delegations coming from Minnesota, North Dakota, South Dakota and Manitoba, Saskatchewan, and Alberta. Because of the great distances a number of clubs were not represented, but there were 409 registered. The principal speaker was International President Ben A. Ruffin. Both the club Presidents and the Club Secretaries held meetings, and discussed club programs for small towns, interesting meetings, holding the membership, collections and club records.

Bismarck, North Dakota, won the attendance prize, taking into consideration the number of delegates and visitors, and the distance traveled.

International Vice-President Earle W. Hodges, New York, had been scheduled to attend, but he was unavoidable absent, and was ably represented by District Governor Joseph R. Adams of Chicago, Illinois. A splendid address was made by Lieutenant Governor W. I. Nolan of St. Paul, and a most instructive talk by Mr. E. T. Lios, Playground expert, of Chicago.

Ralph A. Trubey of Fargo, North Dakota, was elected District Governor, and the 1930 District Convention was awarded to Regina, Saskatchewan, Canada.

Number Clubs in 1928 .....	46	Number Members 6/30/28 ....	1,860
Number Clubs in 1929.....	100	Number Members 6/30/29.....	3,510
Gain in the year.....	54	Gained in the year.....	1,650



## 2nd Vice District Governor Denise Laudenbach

Do you remember playing the game, telephone line when you were younger? It's the game that everyone stands in a line, and the first person, tells the next person in line, something to communicate to the following person. The game continues until the message has been transferred from one person to the next throughout the entire line of people. We all know what usually happens by the time the message gets to the end of the line...the message that was started at the front of the line is not even remotely close to what the person at the end of line heard. Communication is not always easy, but it is critical to the success of our lions' clubs.



There are hundreds, if not thousands of books and publications that have been written about communication skills and techniques. The chapters of these books talk about open communication, frequent communication, verbal communication, nonverbal communication, visual communication, and written communication. But the one type of communication that seems to be the most frequent cause of angst among all of us, is non-communication.

How does that even make any sense? With so many different types of communication avenues that we can utilize, how is it that it is so hard for us, as people, to communicate with one another? The road-blocks that get in our way of effective communication can be easily identified, right? Not really. There are so many things in life that keep us from effectively communicating with one another: work, family commitments, emotions, compromised health, not enough hours in the day, and the list goes on and on.

Communicating effectively with our fellow lions in our clubs and across our district of 5M9, is a big responsibility and it starts with each one of us. We each need to hit the pause button and make sure we are listening and communicating with intent. Making our communication with one another frequent, and utilizing multi-channels is key to everyone being able to work together to serve our communities.

To assure that we have the resources necessary for us to serve those in need, Lions International, our Multiple and our District have spent hundreds of hours in creating many avenues of communication. On-line training materials, in person training sessions, newsletters, emails, zoom calls, and social media are all great examples of the resources that are in place to help each of us effectively communicate our mission and vision.

As Lions, we communicate with one-another through the common language of service. The steps and actions that we take along the way, to assure that we are communicating with one another, is the responsibility of each one of us. Be the One.

Lion Denise Marie Laudenbach

2<sup>nd</sup> Vice District Governor

# C l u b

The **Battle Lake Club** purchased another AED, this one was installed at the Battle Lake Senior Citizens Center July 13. We are in the process of installing another AED cabinet unit (like the one pictured in a previous newsletter) near the public boat ramp on West Battle Lake.

Summer fund raising activities have included the brat stand at the Phelps Mill Festival (July 8 & 9), a hamburger and footlong food stand (Saturday, July 23) and pancake and sausage breakfast (Sunday, July 24) during the annual Chief Wenonga Days event in Battle Lake.

We anticipate that our Colorado peaches will arrive around the 25th of August for our annual sales. This year, we will also sell pears. Sales will take place in the parking lot of the Sinclair station at the corner of Hwys. 210 & 78

# A c t i v i t i e s



Lion Dean Nelson of D-D Training supplied the AED unit, Past President El, J. Arntson, center manager Neil Biederman, and President John Peterson.

Kelly Hepper and Brian Kvebak grilling the footlong



John Peterson on the hamburger grill.



## Congratulations Lions!

For the tenth year, the **Park Rapids Lions** Club awarded a trophy for the car of our own choice at the 35th Annual Run to the Rapids car show. This year our choice had a special twist. The car? A 1959 T-Bird Convertible. The owners? Mark & Margaret Everson of Anoka. the special twist? Mark is the son of former Park Rapids Lion John Everson who joined in January, 2007. Our committee had chosen the trophy winner & awarded the trophy before we found out the connection. We had actually chosen two cars and flipped a coin to decide the winner. The second car was a 1937 Ford 2-door Humpback owned by Dean Huggins of Kansas.



In the photo with Lions, left to right Phil Sailer, Paul Wibe, Mike Downey, Zelda Novak, Mark & Margaret Everson & Dick Kimball.



A 1959 T-Bird Convertible. The owners? Mark & Margaret Everson of Anoka. the special twist? Mark is the son of former Park Rapids Lion John Everson who joined in January, 2007. Our committee had chosen the trophy winner & awarded the trophy before we found out the connection. We had actually chosen two cars and flipped a coin to decide the winner. The second car was a 1937 Ford 2-door Humpback owned by Dean Huggins of Kansas



Lion Marge Mohs Harrison of **Bluffton Lions** was honored at our July meeting. She was our treasurer for 23 years and retired from the job this year. She has been a Lion now for 25 years



**Congratulations!**



The **McGregor Lions** were recently awarded the "Aging Impact Award" by Arrowhead Agency on Aging. They were designated as an Age Friendly organization. Lion President, Pat McGinn and Lion Past President, Gayleen Touhey accepted this award standing in front of the fish house for seniors and disabled they put on a local lake every year.



**Park Rapids Lions** contributed \$500.00 to the ACE'S program Frank Bender, Lisa Coborn, Angie Graham, Dick Kimball.



# Proud Lions



Pillager Lions new members. Standing from left to right: Newest Pillager Lion Jerry Wolthuizen, Sponsor Lions Holly & Roger Thiers, President John Driscoll



The **Lakers Lions Club** has been collecting plastic for their bags-to-benches program since May (clean and dry. Accepted plastic information is attached, and I am hoping to have it on our Lakers Lions website soon.) It takes 500 pounds of acceptable plastic to create one bench, and the first bench arrived, and was given to the City of Fifty Lakes. (Photo attached.)

The Lakers Lions meet once a week to collect and go through the plastic, then bring the weighed plastic to a drop-off location in Brainerd. The plastic is logged on the NexTrex website, and as of now, the club is in the process of collecting plastic for their fourth bench. Benches will be located in the cities of Emily, Outing, and Fifty Lakes.

Pictured L-R standing: Lakers Lions: Joe Juettner, Jan Peterschik, Jill Anderson, Barry Pederson

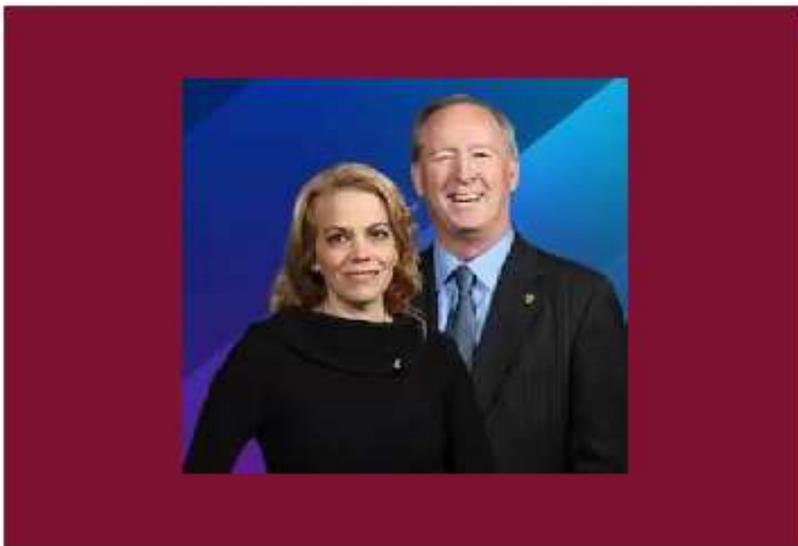


<https://nextrex.com/>

Trex® is proud to sponsor local recycling programs in universities and communities throughout the country. If your team can collect more than 500 pounds of plastic refuse in a six-month span (about 40,500 plastic bags), we will donate a high-performance composite bench to your school or community.

# HELP WANTED!

International President Brian and Lion Lori Sheehan will be hosting the Lions Clubs International Board Meeting in Minneapolis in October, 2022. We are looking for volunteers to meet the international officers and directors as they arrive at the Minneapolis-St. Paul International airport.



Just meet the Directors as they come down the elevator at the baggage claim, guide them to the appropriate baggage carousel, and then to the waiting transportation that will take them downtown to the hotel.

Volunteer for a shift on one of the following days: September 30, October 1, or October 2.

Make it a club project and have your whole club volunteer. And, your club can report the volunteer hours in My Lion as a club project.

Be part of this once in a lifetime event. Let's show the International family that MD5M really is the best multiple district in the world! Volunteer today!

Meet the  
International  
Board of  
Directors

Talk with  
Directors from  
all over the  
world

Be involved in a  
truly once in a  
lifetime event

Have FUN!

Contact:  
PCC Bob Jechorek  
rpjech@gmail.com

## Lions Events

The Multiple District 5M (MD5M) watch for the SUMMER edition of the newsletter available for you to view at: [lionsmd5m.org](http://lionsmd5m.org) under resources. Check out what is happening in our Multiple!

**Lions University:** Provided by the Forum since 2014, you can take all the courses you want for free, however graduation requirements do include attendance at events.

@ [lionsuniversity.org](http://lionsuniversity.org)

**Lions Learning Institute:** LCI's online learning portal.

@ [lionsclubs.org](http://lionsclubs.org)

**Lions Virtual:** Ongoing Zoom educational and social activities, and a mobile app that incorporates social sharing and other resources.

**Global Lions Forum:** Facebook Group with great discussions



Featuring

**Ben Marti Jazz Group**

Wine Pull • Appetizers • Cash Bar

\$30 per person • \$50 per couple

Cash or Check

Semi Formal/Business Attire

Contact Lion Deb Bialke at [liondebblalke@gmail.com](mailto:liondebblalke@gmail.com)

Earle Brown Heritage Center

Captains Room

6155 Earle Brown Dr,

Brooklyn Center, MN 55430

7:00pm - 9:30pm

Can your club donate wine for our wine cork pull?  
Contact Lion Deb Bialke at [liondebblalke@gmail.com](mailto:liondebblalke@gmail.com)

**Save the Date!**

**2023 5M9**

**Mid-Winter Convention**

**Registration is Open!**

[https://craguns.formstack.com/forms/lions\\_5m\\_9\\_jan2023](https://craguns.formstack.com/forms/lions_5m_9_jan2023)

**January 6-8, 2023**

**Cragun's Resort**

# SAVE - THE - DATE

**Project**  
**Chair**  
**Presentations**



**Program**  
**Focus:**  
**Service**

## ZONE FAIR

ZONES 4, 5 & 6 of 5M9

**HOSTED BY PARK RAPIDS LIONS CLUB**

**Tuesday, September 20, 2022 5PM**

Riverside Methodist Church

20 Riverside, Park Rapids, MN

**SOCIAL HOUR 5PM \* DINNER 6PM \* \$15 (tax/tip inc.)**

**Soup, Salad, Sandwich, Dessert and Beverage**

**Club Secretaries RSVP by SEPT. 16**

**Lion Zelda Novak**

[zeldanovak530@gmail.com](mailto:zeldanovak530@gmail.com)

218-255-7247 (cell) 218-732-9295 (home)

**PLEASE PAY AT THE DOOR**

## Zone Info

### Welcome New Zone Chairs!



**Zone 2 Sharon Whipple**



**Zone 5 Cathe Picek**

## ★ 5M9 Zone Chairs ★

<b>Zone 1 Chair</b>	<b>Joe Laudenbach</b>	<b>Zone 6 Chair</b>	<b>VACANT</b>
<b>Zone 2 Chair</b>	<b>Sharon Whipple</b>	<b>Zone 7 Chair</b>	<b>Robert &amp; Debra Jacoby</b>
<b>Zone 3 Chair</b>	<b>Sue Larson</b>	<b>Zone 8 Chair</b>	<b>Ginny Paulson</b>
<b>Zone 4 Chair</b>	<b>VACANT</b>	<b>Zone 9 Chair</b>	<b>Connie Krusemark</b>
<b>Zone 5 Chair</b>	<b>Cathe Picek</b>	<b>Zone Chair Advisor</b>	<b>PCC Bert Nelson</b>

55<sup>th</sup> Annual  
MCGREGOR LIONS



Lic. #01826

# CORN FEED

Entrance Fee  
\$10 Adults  
\$5 Kids 3-12  
Free-Kids under 3

Sun., Sept. 4  
Noon to 4:30 p.m.

**\*Gate Closes  
at 4 p.m.\***

All-You-Can-Eat  
**CORN ON THE COB**

**VISIT OUR CANTEEN**

Sandwiches • Popcorn  
Ice Cream • Candy • Chips

**BINGO - 1:00 p.m.**  
Coverall Jackpot \$500



McGregor Airport &  
Community Center  
Hwy. 65 - 1/2 mile north of Hwy 210

- Free Parking/Shuttle Bus
- Beer, Pop & Coffee
- Free Parking/Shuttle Bus
- Silent Auction
- Games
- Karaoke "Win Prizes"

Disclaimer: COVID RULES

**NO Coolers or Dogs**

Dance to the Music by.....  
Ben's Hot Country Karaoke

# PILLAGER LIONS



**October 1<sup>st</sup> 4:30 PM to 7 PM**

**Pillager Community Center**

**Blackjack, Texas Holdem, Roulette, & much more!**

**Tickets \$30.00 (Lions Only limited # of tickets)**

**Ticket Price Includes \$500 in Chips**



**Proceeds to Pillager Lions and Special Olympics**

**Use Your Winnings for Prize Auction**



**Free will bar**

Beer, Wine, Mixed Drinks



**Appetizers**

Cheese, Meat, Veggies, Fruit, Chips



**Meat Raffles**

\$5.00 boards



**Door Prizes**

1 chance per ticket

**TO RESERVE TICKETS OR FOR MORE INFORMATION CONTACT LION JOHN 651-216-2400**



# Lions



## “Believe and Be Heard”

This is our motto for this next year. Our goal is to make sure that Minnesota Lions know about our mission and vision—to help those with hearing needs through education, research and promotion.

Our plan is to continue with the projects we now have and add a couple of new ones, including researching devices for screening hearing in both young and old, similar to the Kidsight outreach. We also are in the process of making affordable hearing aid applications more available. We also ask that each club become more active in their communities to locate those with hearing needs so we can serve them.

We are also excited to begin a new “signature” project—updating the temporal bone lab at the University of Minnesota. Over 25 years ago, MD5M gave the funds to build the existing lab. It is sadly very outdated. The university has asked for our help in remodeling and modernizing the lab in a new location with the latest equipment. The foundation has agreed to help with this as they begin the project. More about this in the next newsletter.

An advertisement for the "Can Do Woofaroo" event. It features a photograph of three small dogs (two white and one black and white) sitting on a paved surface. Below the photo is a circular logo with the text "Can Do Woofaroo" and a cartoon dog. The event details are listed below the logo: "Saturday, September 24" and "10 a.m.–2 p.m.".

Can Do Woofaroo

Saturday, September 24  
10 a.m.–2 p.m.



You are invited to the  
**5M9 Lions  
Mid-Winter  
Convention**



**“Together we Rock”**

**January 6-8-2023**

**Cragun’s Resort**

**Online Registration is Open!**

**Ctrl-Click on Link for more information!**

[https://craguns.formstack.com/forms/  
lions\\_5m\\_9\\_jan2023](https://craguns.formstack.com/forms/lions_5m_9_jan2023)

**MEALS MUST BE PURCHASE BY DECEMBER 17th.  
NO MEAL PURCHASES WILL BE ALLOWED ONSITE.**

Preferred housing held until  
December 1, 2022, after this date  
lodging rates are guaranteed but room  
availability is not.



For help with manual registration call  
Lion Cathe at 218-330-7804.



WINDOW  
**GALAXY**

**218.821.0041**

[www.WindowGalaxyofMN.com](http://www.WindowGalaxyofMN.com)



# 2023 MID-WINTER CONVENTION PROGRAM BOOK



As we plan the 2023 Convention and the corresponding program book, we would like to know if your club or business would like to purchase an ad in the program book.

There are four sizes of advertisements. The cost for each is:

**Business Card size: \$35.00**

**1/4 page: \$65.00**

**1/2 page: \$125.00**

**Full page (not including covers): \$250.00**

**Cover page (front or back cover): \$500.00**

Club/Business Name: \_\_\_\_\_

Size of Advertisement: \_\_\_\_\_

Amount Paid: \_\_\_\_\_ Date: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone No. \_\_\_\_\_ email: \_\_\_\_\_

If you have an ad created that you would like us to use, please send it to the address below, or email it to [hohnstadtcora@gmail.com](mailto:hohnstadtcora@gmail.com)

If you would like us to create your ad, please let us know what information you want included. We recommend it contain your business name, business address, phone number, and a contact person. You might also include an icon, company slogan, or some other information about your business. Please email this information to [hohnstadtcora@gmail.com](mailto:hohnstadtcora@gmail.com)

Make checks payable to **2023 Mid-Winter Convention** and send to:

**Lion Sandy Remington 2778 18th St. SW. Backus, MN 56435**

Deadline is November 15 to ensure that your ad is in the program book. Questions please call Sandy-320-333-6798

A black rectangular box containing the 'Window Galaxy' logo on the left, which features the word 'WINDOW' above 'GALAXY' with a stylized orange and white graphic. To the right, the phone number '218.821.0041' is displayed in large white text, and the website 'www.WindowGalaxyofMN.com' is shown in orange text below it.



# District 5m9 Awards Appreciation Forum

(Formerly 5m9 Mini Forum)

September 11, 2022

At Bluffton Community Center

Bluffton, MN

Social 2:00 Program 3:00

light meal after the program



## 46th USA/ Canada Lions Leadership Forum

Where: Calgary, Alberta, Canada  
When: September 15-17, 2022



Register: [lionsforum.org](https://lionsforum.org)  
Early Registration Ends: May 31, 2022  
Early Registration: \$285.00

The Forum's mission is "To develop leaders, motivate and educate attendees, provide an open exchange of ideas, and support programs and goals of Lions Clubs International (LCI)."



Join us on our adventure as we  
"Stampede to Lead!"

Register: [lionsforum.org](https://lionsforum.org)

# District 5M9 Youth Outreach Scholarship

2022 - 2023

## LIONS 5M9 YOUTH OUTREAC SCHOLARSHIP APPLICATION

The

Youth Outreach Committee of Lions District 5M9 is offering up to \$12,000.00 in college scholarships. The scholarships will be for the 2022-2023 school year.

**To be eligible to apply for a scholarship a student:** 1. Must be in the last two years of a degreed college program. Graduate students are not eligible for this scholarship. 2. Have a major in a program which leads to a career in working with youth. 3. Have graduated from a high school that is within District 5M9 or their home is in District 5M9. The student can only receive this scholarship one time.

The Youth Outreach co-chairpersons of District 5M9 shall do the final selecting and awarding of scholarships.

### **Required scholarship application enclosures:**

1. A transcript of your college grades for all the years you have attended college.
2. Two letters of recommendation. One should be from your college; an instructor or an adviser and the second letter from a member of your community or a Lions Club member.
3. Recent photograph; to be used for the awards ceremony if you are selected.
4. Completed scholarship application including the essay.

### **Criteria used to select recipients:**

1. College GPA
2. Involvement in college and outside activities
3. The two letters of recommendation
4. The essay portion of the application

**All letters and submissions must be in print form. No hand-written documents will be accepted.**

Any questions: Contact one of the following:

Lion Mike Kern

15545 Big Buck Drive

Menahga, MN 56464

218 849-4577

mjk20030@yahoo.com

Lion Evie Ladd

48372 Great River

Road

Palisade, MN. 56469

218-845-2932

evieladd.5@gmail.com

**APPLICATION DEADLINE IS **NOVEMBER 15, 2022**. THE COMPLETED APPLICATION AND ALL SUPPORTING MATERIALS SHOULD BE MAILED OR EMAILED TO: MIKE KERN AT ABOVE ADDRESS.**



b. List community activities/organizations in which you have been active, including recognitions, awards, etc. which you have received beginning with high school. A separate page may be attached if needed.

ACTIVITY	DATES	LEVEL OF INVOLVEMENT
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

10. Work experiences both out of school and while in school.

Employer	Date of employment	Duties
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

11. Essay: Describe your career goals in a youth related occupation which will utilize the knowledge and skills acquired from your major. (Describe in essay form with a minimum of 250 typed words on an attached page).

The information in this application is true and factual.

Signed \_\_\_\_\_

Date \_\_\_\_\_

## District 5M9 Youth Outreach Poster Contest 2022-2023

Your Youth Outreach chairpersons are asking that each club sponsor this contest in their school by awarding some prizes at the local level and to bring your winning poster to the Mid-Winter Convention.

### Contest Rules:

1. Eligibility: Contest open to 6<sup>th</sup>, 7<sup>th</sup>, & 8<sup>th</sup> grade students in all schools in District 5M9.
2. Dates: Contest runs from now to January 6, 2023.
3. *The clubs will have to set up a date to pick up the posters at the schools so that you may do your voting and pick the local winners and the overall winning poster that you will bring to the convention*
4. Size: 18"x24" poster quality material. We recommend Pacon Tagboard; Item #5220; available at office supply stores and online. (@\$30 per 100) All others sizes will be disqualified.
5. Medium: Any paint, crayon, marker, pencil, etc. **No embellishments.**
6. Suggested Subject: Drug/Alcohol abuse, Awareness, Violence, Volunteering, Citizenship, Peer Pressure, Healthy and Positive aspect of life growing up. **NO COPYRIGHT SUBJECTS! NO LICENSED IMAGES!** (Cartoon characters).
7. Large lettering on the poster is encouraged, because it will show up better. **Keep the message simple.** Posters should be similar to a highway billboard sign.
8. Have students put their name on the **back** of the poster, along with their school, grade, and sponsoring club. One student per poster; no partnering.
9. Judging: Each Lion and Lioness club is to submit their winning poster to the District Youth Outreach Chairperson on or before 10:30 a.m. on Saturday of the Mid-Winter Convention in January. Everyone attending the convention will have a chance to vote for his or her favorite.
10. District winners will be announced prior to the close of the convention.
11. Prizes to be awarded by 5M9 Youth Outreach: 1<sup>st</sup> place - \$100, 2<sup>nd</sup> place - \$75, 3<sup>rd</sup> place - \$50. All other participants will receive a \$25 gift card.
12. Poster images become the property of District 5M9 and may be used for display, etc.
13. Posters and prizes will be released to the sponsoring clubs at the end of the convention.

If you have any questions contact:

Lion Evie Ladd  
48372 Great River Road  
Palisade, MN 56469  
218 845-2932  
[evieladd.5@gmail.com](mailto:evieladd.5@gmail.com)

Lion Mike Kern  
15545 Big Buck Drive  
Menahga, MN 56464  
218 849-4577  
[mjk20030@yahoo.com](mailto:mjk20030@yahoo.com)

# The theme for the 2022-2023 LCI Peace Poster is “Lead With Compassion”

## LIONS INTERNATIONAL PEACE POSTER CONTEST RULES

A kit must be purchased for each contest sponsored. Each kit includes a sticker to be placed on the back of the winning poster prior to forwarding it to the next level of judging. Entries not featuring an official sticker on the back or meeting the rules listed below will be disqualified.

Only a Lions club can sponsor the contest in a local school(s) or organized, sponsored youth group(s), such as YMCA programs, Boys & Girls Clubs, Scouts, etc. *A Lioness club can sponsor the contest through its sponsoring Lions club.* Note: The contest cannot be held in youth groups that a Lions club sponsors, such as a Leo club or Scout unit. However, individual members of those groups (such as Leos or Scouts) may participate if the contest is held at their school or other organized youth group.

Contest is open to students who will be 11, 12 or 13 years of age on November 15. Eligible birthdates can be found under the Contest Rules & Conditions found in the Peace Poster kit.

Artwork must be no smaller than 13 inches by 20 inches (33 centimeters by 50 centimeters) and no larger than 20 inches by 24 inches (50 centimeters by 60 centimeters). Do not mat or frame artwork.

Only one entry per student per year, and each entry must be the work of only one student.

All artwork must be the individual student's original creation. Duplications are not accepted.

All media are accepted. Note: Chalk, charcoal and pastel entries should be sealed with a fixative spray to prevent smearing. Do not laminate entries.

Three-dimensional entries will not be accepted. Nothing may be glued, stapled or attached to the artwork in any way.

The use of lettering or numbering on the front of the poster, in any language, is not allowed. All artist signatures or initials should be written on the back of the poster.

Artwork should be done on a flexible material, so it can be rolled for shipping in a mailing tube. Do not fold poster.

Participants accept all responsibility for late, lost, misdirected or illegible entries. Entries sent with insufficient postage will be disqualified. Lions Clubs International is not responsible for entries damaged, destroyed or lost during the judging process. Entries cannot be acknowledged or returned; they become property of Lions Clubs International upon receipt. Peace Poster Contest images cannot be used without written permission from Lions Clubs International.

In consideration for the opportunity to enter the Peace Poster Contest, participants agree to allow Lions Clubs International to use their names and photographs for promotional and publicity purposes. In addition, the international grand prize winner, two family members (one being a parent or legal guardian) and the sponsoring club president or a club member (as designated by the sponsoring club president) are required to attend the award ceremony at Lions Day with the United Nations. An international grand-prize winner is not eligible to receive subsequent prizes in future Peace Poster contests sponsored by Lions Clubs International. By entering, participants agree to be bound by these rules and the decisions of the judges and Lions Clubs International.

Lions Clubs International may cancel the contest without notice at any time. The contest is void where prohibited, taxed or restricted by law.



5M9 District Governor

Scott Rolfe

Club Visit Form



Club Name: \_\_\_\_\_

Club Location: \_\_\_\_\_

Address: \_\_\_\_\_

Dates for Club Visits: 1<sup>st</sup> Choice \_\_\_\_\_

2<sup>nd</sup> Choice \_\_\_\_\_

What time does your club meeting begin? \_\_\_\_\_

What time does your social hour start? \_\_\_\_\_

Do you have a Board Meeting? Yes \_\_\_\_\_ No \_\_\_\_\_

Would you like the DG to attend the Board Meeting? Yes \_\_\_\_\_ No \_\_\_\_\_

Are there other Lions Clubs or Leo Clubs involved for the DG Visit? Yes \_\_\_\_\_ No \_\_\_\_\_

Please List other Clubs: \_\_\_\_\_

\_\_\_\_\_

Will you have a meal? Yes \_\_\_\_\_ No \_\_\_\_\_

Lion, or Leo requesting the Governor's visit: \_\_\_\_\_

Contact telephone # \_\_\_\_\_ Email address \_\_\_\_\_

Will the Governor be expected to install officers? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please send names of new officers. If inducting new members, please have the LCI New Member Kit with Pin and signed Certificate.

Will the Governor be expected to give out awards to club members? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please send information stating the awards and the names of those receiving the awards. Please have awards, certificates, pins, or changes in installation or inductee ceremony available when I arrive for the Governor's visit. I am looking forward to coming to visit with your club!!

Please Mail To: District Governor Scott Rolfe, 13281 Berrywood Drive #213. Baxter, Mn. 56425  
Email: [bigskipper61@yahoo.com](mailto:bigskipper61@yahoo.com) Phone: 218-232-7241

## How to submit an article

Please submit material for these sections. by the 15th of each month for the following months newsletter.

I would like to publish your most recent community service and your upcoming fundraisers, in which Lions from other clubs could, perhaps, participate.

Submit pictures, flyers or text. In photos please put names of who is in it. When possible, send photos in jpeg format and articles as a word document. Use of pdf is also acceptable.

Contact me for assistance or with questions  
Submit to: [5m9newsletter@gmail.com](mailto:5m9newsletter@gmail.com)  
Sue Stebbins editor



## DISTRICT GOVERNOR SCOTT'S CALENDAR

September 1, Backus Club Visit  
September 3, Kidsight Booth, State Fair  
September 11, Jamie's Award Ceremony  
September 14th - 18th USA / Canada Forum, Calgary Canada  
September 19th Battle Lake Club Visit  
September 20th Zone 4, 5, 6 Zone Fair  
  
Oct. 4-5 Host Night with International Board of Directors, IP Brian Sheehan  
October 8th Council of Governors Meeting, Cragun's  
October 10th Park Rapids Club Visit  
October 11th Vergas Club Visit  
October 17th Bluffton Club Visit  
October 20th Hackensack Club Visit  
October 23rd Cabinet Meeting, Backus  
October 24th Cass Lake 75th Anniversary

### USA/CANADA Forum

September 15-17, 2022 Calgary, Alberta Canada  
September 14-16, 2023 Reno, Nevada

### Regional Lions Leadership Institute

October 13-16, 2022 Roseville, MN

### Lions International Convention

July 7-11, 2023: Boston, Massachusetts

### MD5M Multiple Convention

May 5- May 7, 2023 St Cloud MN

## 5M9 Service Journal



This publication is of, by, and for the Lions, & Leos of District 5M-9

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