

District Governor Cassandra Remington



We Serve

5M9 Service Journal



International President

Jung-Yul Choi

A good leader sees what their team can help accomplish. But a great leader sees what they can help their team accomplish. That is my leadership philosophy. And it is the philosophy I ask you to consider as you work to achieve your goals this year.

Remember that achieving your goals is tied to the achievements of your members. When you ensure the success of every Lion, you ensure success in growing and serving your district.

Find out what your clubs need to attract new members, and help them get it. Determine how your clubs can serve more effectively, and then work with your district team to support them.

You see, I am counting on you to not only strengthen our membership, but to strengthen our members. Let us not forget the heart of service that unites us. Let us never stop asking the question that makes us Lion leaders: How can I help you achieve your goal?



How I Serve through Diversity

What does it mean to be a servant leader? It means to put your team first. We're in the business of serving others, but it's essential that we also take care of those who are serving beside us.

Emerging Lions Leadership Institute (ELLI) or **Regional Lions Leadership Institute (RLLI)** – Direct your multiple district GLT to organize and host RLLIs or ELLIs.

Advanced Lions Leadership Institute (ALLI) – Encourage Lion leaders who are ready for zone, region or district-level leadership to attend an ALLI. Recognize Lions and leaders within your district who are helping you to achieve your membership goals.

LCI President's Circle Lions can earn a Leadership or Presidential Medal by chartering new clubs, including specialty clubs, within your district.

Specialty Club Program Coordinator Recognition

Lions can earn a certificate of appreciation, a plaque or even the opportunity to be recognized at convention in 2020!

Let's achieve our goals and show the world how serving through diversity makes us stronger.



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District Governor Sandy Remington "Lions Healing the World"



Hello Lions,

Welcome to Fall! The first quarter of the Lions year has already flown by. We are making great progress in all 4 major areas, leadership, membership, service and LCIF. Keep up the great work.

Club visits are well underway. So far they have been informative, interesting and fun. Lions are such a friendly group of people. There are 18 clubs that have not signed up for a District Governor visit yet. Please get your requests in ASAP so I can get everyone scheduled in.

Lions Learning Expo in Bluffton is coming up on October 13th. I can't wait to see what our great 5M9 leaders have in store for us. Try to attend as there is new material coming out all the time.

Zone Meetings are starting this month, so check elsewhere in this newsletter for times and dates. These meetings are for you, so take advantage of them.

We have 7 applicants for the Emerging Lions Leadership Institute. Deadline for getting applications to me is October 15th.

Our Cabinet Meeting is scheduled for October 27th in Cass Lake. Everyone is welcome to attend to see how your District Cabinet works.

With the recent natural disasters in the Bahamas, Houston and Phoenix, people have been asking how they can help. The easiest and safest way is to write a check to LCIF, make a notation in the memo area that it is for Disaster Relief, and send it to Zelda Novak. This will ensure that 100% of your donation gets to the people who need it most.

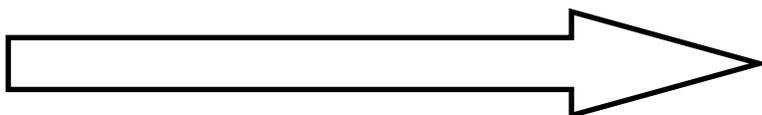
Continue to do what you do best! We Serve!

Yours in Lionism

DG Cassandra Remington



world diabetes day
14 November



World Diabetes Day is November 14, 2019, and we're teaming up with the International Diabete Federation (IDF) to increase awareness around a disease that affects 1 in 11 people.

We're asking Lions and clubs to participate in a challenge to screen 1 million people for type 2 diabetes. Together, we can educate communities to better understand, prevent and care for diabetes.



1st Vice District Governor
Les Swift



It is hard to believe it is time for the October newsletter article until you step outside and then turn around to go get a jacket on.

First thing I would like to do is thank everyone for the overwhelming support and encouragement I have been receiving. Thank you all for the mentoring and much needed advice that I have been receiving from my Lion friends and Lion family. I am going to attend the USA/Canadian Form and hope to gain more knowledge so I may serve you better. The past summer has showed us how unpredictable Mother Nature can be. With some of the worst storms in history along with many lives being lost. But then I have seen how so many people from all over the world stepped up with the same common goal with whatever was needed to help make a tragedy a little more bearable. By working together to achieve the same goals we all can get so much more done in a much shorter time.

Thank you Lions of 5M9, one of the greatest districts, and thanks also to the rest of the Lions around the world. I am here to Serve come join me.

Sincerely,
Lion Les 1st VDG



Check out these Pillager Lions hard at work fixing in the park! Thank you Lions LeRoy, Dan, Les, Mark, John , Jean , Heidi, Dick!



Some of the MD5M VDG's attending! USA/Canada Lions Forum Anna Wickenhauser, Tammy Rockenbach, Les Swift and Shirley Koronak at Spokane Convention Center.





2nd.Vice-District-Governor¶
Jamie-Huttunen¶
Lions-Building-for-Servicesæ

Hi 5m9 Lions

We have made it through the Zone Fairs. now let us learn from our projects and share that learning around us. Let us have fun doing the projects for your community.

LCI is helping us to get new members with the Veterans program. You can set the Legion / VFW clubs at ease, you're not stealing their members. It's easy to belong to both clubs, each has a different focus area and ways to get involved in the community. LCI's 'Involve a Veteran' program runs through June 30, 2021, and offer eligible veterans an entrance fee waiver. For each veteran your club recruits, the club secretary or District Governor completes an, Involve a Veteran Certification Form which can be downloaded from the LCI website or requested by email directly from membership@lionsclubs.org. Unfortunately this program is for new Lions, not existing Lions. So try to get new member for your club. As we serve our community with pride!

One way to learn to serve is coming to our Lion Learning Expo. We have a lot of new things going on in the 5M9 District and this is one way to find out what that is. Please attend at the Bluffton community center in Bluffton MN on Oct 13 from 1 to 4.

There is another learning opportunity if you are thinking about becoming an officer in your club or district. Attend the Emerging Lions Leadership Institute training in Detroit Lakes MN. You will learn to how to enhance your club and help your community and your life by going to this training. The cost is \$150 but when you complete the course you will get \$100 back please fill out the application and send it District Governor Sandy. You will never regret it.

Zone Meetings are coming this fall let us have some fun at them. Zone 6 is on Oct 29 At Leader.

Have a great Fall enjoy the colors

2nd Vice District Governor Jamie



August 9, 2019

Welcome to Singapore

Where better to host the 103rd Lions Clubs International Convention than one of the world's most thriving countries? From both a cultural and economic standpoint, Singapore is a shining light.

[READ MORE](#)





SAVE *the* DATE



Lions Learning Expo

October 13th, 2019 Bluffton Community Center



1:00 pm to 4:30 pm
Hosted by the Bluffton Lions
Lunch to follow



1:00 - 1:30 Gathering & Fellowship - Welcome by DG Sandy Remington

1:30 - 2:15 Seminar #1 Service - The Backbone of Lions PCC Bert Nelson
(Service gets you noticed in your community and keeps your members active)

1:30 - 2:15 Seminar #2 Q & A and updates - My Lion PDG Margaret Van Erp
(How to fill out your reports and get your questions answered)

2:30 - 3:15 Seminar #3 So you want to be a Lion Leader PDG Jay Norby
(From Club Committee Chair to District Governor)

2:30 - 3:15 Seminar #4 "ASK ONE" GMT Jerry Haase
(Make a Plan to increase your Membership)

3:30 - 4:15 Seminar #5 How to have fun in Lions PID Bruce Beck
(Fire up your membership with fun meetings & events)

3:30 - 4:15 Seminar #6 LCIF Lions Larry & Zelda Novak & PDG Tom Plagman
(What your foundation does for you and the world)

4:30 - Lunch - BBQ's, chips or potato salad, coleslaw and bars.





Park Rapids Lions treasurer Frank Bender presented a check for \$1000.00 to LCIF co-chairs Zelda and Larry Novak for Bahamas relief. We encourage all clubs and members to donate to the LCIF disaster fund.



Detroit Lakes Lions of the Month - August 2019
Sue and Dwaine Habrat

Kids Against Hunger
Feeding families around the world...and around the corner.
Brainerd Lakes Area

Hurricane Dorian Disaster Relief

Help us PACK 85,536 meals to ship to the Bahamas.
We have established the 1st TWO packing dates. There will be additional dates based on how much we get accomplished on the 13th and 15th.

Sunday, Sept. 15th
4 packing times
10 am - 11:30 am
11:30 am - 1 pm
1 pm - 2:30 pm
2:30 pm - 4 pm

Friday, Sept. 13th:
3 packing times
4 pm - 5:30 pm
5:30 pm - 7 pm
7 pm - 8:30 pm

Please consider donating today.
The fastest way? Online at www.kidsagainsthungernm.org
Or by mail:
Checks payable to KAH-BLA,
24489 Hazelwood Drive, Nisswa
MN 56468

So many Lions clubs answered the call to pack food for Hurricane Relief! Thank you for answering!

“We Serve”





BLUE MOUND TURKEY DINNER

HOSTED BY THE
HACKENSACK LIONS

THURSDAY, OCTOBER 3RD

4:00 - 7:00 PM

At the Hackensack Community Building

Adults - \$10 in advance, \$12 at the door

Children 3-12 - \$5.00

Under 3 - No Charge



Get tickets from:

Swanson's Bait,

Mark's Market,

Southside Gas,

Any Lions member

Contact Bob Iversen (218) 547-1876,
bob@iversenconsulting.net

MALMO AREA
LIONS
INTERNATIONAL

OKTOBERFEST

OCTOBER 12, 2019 5PM-7
AT THE
MILLE LACS TRAILS SNOWMOBILE CLUB

AUTHENTIC GERMAN MEAL
PORK, SAUERKRAUT,
AND GERMAN POTATO SALAD.
DRINK AND DESSERT
ALSO PROVIDED.

\$8

BONFIRE
LIVE GERMAN BAND
DANCING AND FUN!

BYOB

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42nd Annual Frazee

CRAFT & VENDOR SHOW

SATURDAY, OCTOBER 26
10:00AM - 3:00PM
Frazee Elementary School

Free Admission - Many New Vendors
60+ Booths - Bigger Booth Spaces
sponsored by the Frazee Lions Club

Lunch Available
Cinnamon Rolls - Sloppy Joes
Turkey Sandwiches

DETROIT LAKES LIONS
PRESENTS:
A Harvest Moon Festival

BEER SAMPLING
October 12, 2019 • Shorewood Pub
4:00 pm - 8:00 pm
\$15 Ticket - In Advance
\$20 Ticket - At the Door

Silent Auction
Fish Fry available
(additional charge)

a DL Lion's Fundraiser - Donations go to local charities and Eyes for Mexico



Left to Right: Oliver Hurt, Greg Gamble (course owner), Trenton Sloan Brodie Fish, Micah Frisner, Mariah Frisner, Lidia Fronke, Summer Frisner And Coach Jim Fraser



Emily Outing 50 Lakes Area Lions



The Emily Area Youth Golf Program came to a close on August 19th. The program, which is in its second year has grown from 7 to 13 participants. The participants are Brodie Fish, Baylen Rooker, Trenton Sloan, Oliver Hurt, Emily and Lidia Fronke, Charly and Cooper Genz, Ana Blank, Alex Kriesel, Summer Micah and Miriah Frisner.

This program would not be possible without the generous support of the Laker Lions and Emily Golf Course's Greg Gamble.

This program is free of charge and all equipment is provided as needed.

The program starts in June and runs through August every Monday morning from 10 am – 12 am. It consists of 1 hour on the range and putting green and 1 hour on the course.

So once again we would like to give a big "shout out" to Greg Gamble owner/operator of Emily Greens Golf Course and to the Laker Lions for supporting this project

Coaches: Jim Fraser and Dave Oleson

Order a Peace Poster Contest Kit

To sponsor the Peace Poster Contest, Lions clubs can order a contest kit from January 15 to October

1. The kit is available in 12 of our official languages. A kit is needed for each contest sponsored.

Each kit contains:

- Official Club Contest Guide and Rules
- Official School or Youth Group Contest Guide and Rules
- Participant Flyer to duplicate and give to participating students to take home
- Sticker to place on back of winning poster
- Certificates for contest winner and school or youth group

Zone Meeting Dates

Garrison &
Bay Lake Area Lions

Zone 2 Meeting

NOVEMBER
7
Thursday

The Y Club
27430 MN-18, Garrison

5:30 Social
6:30 Dinner & Program

Meal cost \$12.95 + tip & gratuity

Club attendance and names due by 10/31
Zone Chair Tom Brand
brandsmallengine@gmail.com

Zone 6 Fall Meeting

Host by: Leader Lions Club
Tuesday October 29, 2019
Location: Bear Den Leader MN.
Time: 6:00 Social
Welcome/Meal at 6:30
Meeting at 7:00
Meal cost 13.00 Rsvp By Oct. 22
Zone Chair 6 Jamie Huttunen:
jamieh70@wcta.net
218 639 9306

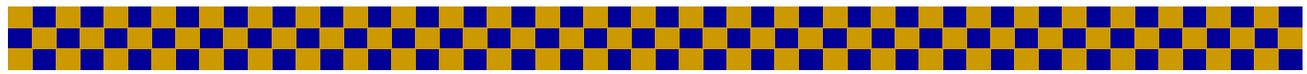
Attention club secretaries, presidents, administrators and service chairpersons (applies to LEO Club Advisors, Presidents & Secretaries) MyLion has launched. LCI has a training site with features to explore including signature projects, multiple and district level projects and more! Your Lion account gives you access to the training site. If you have not created a Lion Account, you can register for the training site with your member ID and an email address or mobile phone number on record with LCI.

Zone 3 Meeting

November 5th



Zone 1 Chair	Les Swift	Zone 6 Chair	Jamie Huttunen
Zone 2 Chair	Tom Brand	Zone 7 Chair	Dennis Breitzman
Zone 3 Chair	Scott Rolfe	Zone 8 Chair	Burke Almquist
Zone 4 Chair	Dick Kimball	Zone 9 Chair	Sean & Melissa Abernathy
Zone 5 Chair	Les and Diane Brietling	Zone Chair Advisor	Jay Norby



Nevis Lions



The Nevis Lions Club participated in the 9th Annual "Rib Cook Off" Marine Corps League Honor Guard Fundraiser. Saturday September 7th 2019 serving up awesome "Roaring Ribs". Saturday Sept. 7th 2019 serving up awesome "Roaring Ribs".

pictured: Nevis Lions members: Marv Vredenburg Aaron Majors and Mark Deery

Mmm Good!



Rib Cookoff!

District 5M9 Youth Outreach Scholarship application 2019-2020 is now available!

Our college students are home on their summer breaks and now is the best time to let them know about the District 5M9 Youth Outreach Scholarship. This scholarship is available to a college student who is in their final two years of obtaining a degree in a field that leads to a career in working with youth.

The scholarship application is available to download on the 5M9 website: www.lionsof5m9.org. You can print the cover letter that instructs the students on how they can access the fillable application form or print the entire scholarship to distribute to potential applicants. Keep a few copies available for your club members to reach out to any eligible college students in your community.

Printed copies of the 5M9 Youth Outreach Scholarship will also be available at the first zone meeting later this summer; but please don't wait till then! Let's get the information out into our communities early by promoting the scholarship in your local newspapers.

A prepared sample newspaper article is also provided for each club to use for the purpose of promoting the scholarship in your community. Please substitute the names of your area clubs for the ones listed in the article.

2019 - 2020

LIONS 5M9 YOUTH OUTREACH SCHOLARSHIP APPLICATION

The Youth Outreach Committee of Lions District 5M9 is offering up to \$9,000.00 in college scholarships. The scholarships will be for the 2019-2020 school year.

To be eligible to apply for a scholarship a student: 1. Must be in the last two years of a degreed college program. Graduate students are not eligible for this scholarship. 2. Have a major in a program which leads to a career in working with youth. 3. Have graduated from a high school that is within District 5M9 or their home is in District 5M9. The student can only receive this scholarship one time.

The Youth Outreach co-chairpersons of District 5M9 shall do the final selecting and awarding of scholarships.

Required scholarship application enclosures:

A transcript of your college grades for all the years you have attended college.

Two letters of recommendation. One should be from your college; an instructor or an adviser and the second letter from a member of your community or a Lions Club member.

Recent photograph; to be used for the awards ceremony if you are selected.

Completed scholarship application including the essay.

Criteria used to select recipients:

College GPA

Involvement in college and outside activities

The two letters of recommendation

The essay portion of the application

All letters and submissions must be in print form. No hand-written documents will be accepted.

Any questions: Contact one of the following:

Lion Mike Kern
15545 Big Buck Drive
Menahga, MN 56464
218 849-4577
mjk20030@yahoo.com

Lion Evie Ladd
48372 Great River Road
Palisade, MN. 56469
218-845-2932
seladd@frontiernet.net

APPLICATION DEADLINE IS **NOVEMBER 15, 2019. THE COMPLETED APPLICATION AND ALL SUPPORTING MATERIALS SHOULD BE MAILED OR EMAILED TO: MIKE KERN AT ABOVE ADDRESS.**

The application is also available in a fillable form at www.lionsof5M9.org
Look for the Youth Outreach logo or click on "Forms" on the left side.

b. List community activities/organizations in which you have been active, including recognitions, awards, etc. which you have received beginning with high school. A separate page may be attached if needed.

ACTIVITY	DATES	LEVEL OF INVOLVEMENT
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

10. Work experiences both out of school and while in school.

Employer	Date of employment	Duties
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

11. Essay: Describe your career goals in a youth related occupation which will utilize the knowledge and skills acquired from your major. (Describe in essay form with a minimum of 250 typed words on an attached page).

The information in this application is true and factual.

Signed _____

Date _____

District 5M9 Youth Outreach Poster Contest 2019-2020

Your Youth Outreach chairpersons are asking that each club sponsor this contest in their school by awarding some prizes at the local level and to bring your winning poster to the Mid-Winter Convention.

Contest Rules:

Eligibility: Contest open to 6th, 7th, & 8th grade students in all schools in District 5M9.

Dates: Contest runs from now to January 1st, 2020.

The clubs will have to set up a date to pick up the posters at the schools so that you may do your voting and pick the local winners and the overall winning poster that you will bring to the convention

Size: 18"x24" poster quality material. We recommend Pacon Tagboard; Item #5220; available at office supply stores and online. (\$30 per 100) All others sizes will be disqualified.

Medium: Any paint, crayon, marker, pencil, etc. **No embellishments.**

Subject: Drug/Alcohol abuse, Awareness, Violence, Volunteering, Citizenship, Peer Pressure, Healthy and Positive aspect of life growing up. **ONE SUBJECT PER POSTER! NO COPY-RIGHT SUBJECTS! NO LICENSED IMAGES!** (Cartoon characters).

Large lettering on the poster is encouraged, because it will show up better.

Keep the message simple. Posters should be similar to a highway billboard sign.

Have students put their name on the **back** of the poster, along with their school, grade, and sponsoring club.

Judging: Each Lion and Lioness club is to submit their winning poster to the District Youth Outreach Chairperson on or before 10:30 a.m. on Saturday of the Mid-Winter Convention in January. Everyone attending the convention will have a chance to vote for his or her favorite.

District winners will be announced prior to the close of the convention.

Prizes to be awarded by 5M9 Youth Outreach: 1st place - \$100, 2nd place - \$75, 3rd place - \$50. All other participants will receive a \$25 gift card.

Posters images become the property of District 5M9 and may be used for display, etc

13. Posters and prizes will be released to the sponsoring clubs at the end of the convention. (Sunday morning)

If you have any questions contact:

Lion Evie Ladd

48372 Great River Road

Palisade, MN 56469

218 845-2932

seladd@frontiernet.net

Lion Mike Kern

15545 Big Buck Drive

Menahga, MN 56464

218 849-4577

mjk20030@yahoo.com

MINNESOTA LIONS VISION FOUNDATION

EYEBall



October 25, 2019 7pm-10pm

Featuring

Ben Marti Jazz Group

Wine Pull • Appetizers • Cash Bar

\$30 per person • \$50 per couple

Cash or Check

Semi Formal/Business Attire

Contact Lion Kristine at krisbrooklyn@yahoo.com

Earle Brown Heritage Center

Captains Room

6155 Earle Brown Dr,

Brooklyn Center, MN 55430

7:00pm - 10:00pm

All proceeds to benefit Minnesota Lions Vision Foundation

EMERGING LIONS LEADERSHIP INSTITUTE

HOSTED BY THE GLT OF THE MD5M

November 7-9, 2019

HOLIDAY INN 1155 HWY 10 – DETROIT LAKES MN 56501

Emerging Lions Leadership Institutes focus on building the skills of Lions and LEO members for leadership opportunities at the club level, including the position of club president. Club 1st and 2nd VPs are highly encouraged to apply.

Candidates must be Lions in good standing who have successfully served on a club committee.

Candidates must be willing to commit to all days of the institute!

Applications

Lions who meet the qualifications may apply to the MD5M Emerging Lions Leadership Institute. Please download the application attached, complete, and forward to your District Governor prior to October 15, 2019. Because of the high number of applications received by the Institute, acceptance into the institute is not guaranteed, you must be approved by your District Governor.

Cost of the Institute

Lions MD5M will provide meals as indicated, lodging is by participant. A guaranteed block rate is provided. Please note that a non-refundable participation fee of US\$150.00 will be required to offset a portion of these costs for all institutes. This fee will be due no less than two weeks prior to the institute start date. **Please do not send funds until you receive an approved application from your District Governor.** Participants are also responsible to pay for their own transportation and related travel expenses to the institute site, lodging and some meals. Upon successful completion of the MD5M ELLI (attending all seminars and group activities) you will receive a \$100 rebate via postal service.

QUESTIONS???

PCC Earl Orvik ejorvik1@gmail.com

Executive Secretary Lion Vicki Violet md5m.executivesecretary@gmail.com

Rochester...

... *Our VISION is 20/20*

Go to MD5M
Website:
Events Tab
for Links

2019-20 District Governors: Someone from the host committee will attend the Mid-Winter Conventions! Please arrange with the venue to have a secure wi-fi connection so registrations can be safe. Remember: Online Registration ONLY.

88 Current Registrations

The convention prices listed are valid through July 31, 2019

2019/2020 Multiple District Convention and Registration Information...

<https://www.experiencerochestermn.com/rsvp/?action=details&noredirect=1&eventid=352>

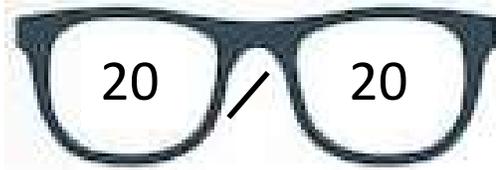
For Hotel Booking, click the following link...

<https://res.windsurfercrs.com/ibe/details.aspx?propertyid=9733&nights=1&checkin=04/30/2020&group=LIONSClub2020>

- ✦ May 1-3, 2020—Rochester, MN
- ✦ Rochester Civic Center Venue
- ✦ Kahler Hotel for Housing—being renovated!
- ✦ Working on transportation between the main venues
- ✦ 60th Anniversary of the Lions Eye Bank (now known as Gift of Sight)
- ✦ Use the 20/20 theme for vision references
- ✦ Dr. Erik van Kuijk will update us on the Lions Eye Institute
- ✦ Vision speaker—corneal transplant for example
- ✦ Post Town Winery (4 miles from Civic Center)
- ✦ Salem Glen Winery (10 miles from Civic Center)
- ✦ Oxbow Park and Zollman Zoo (13 miles from Civic Center)
- ✦ 'O' K walk incorporating Rochester's famous Canadian Geese population
- ✦ World famous Mayo Clinic across from the Kahler Hotel (tours available)



Please feel free to share this document so others may have the links!!



5M9 MIDWINTER CONVENTION REGISTRATION FORM
JANUARY 3-5, 2020, AT CRAGUN'S ON GULL LAKE

Name _____ Club Name _____

Please circle one: Lion Lioness Leo Guest

Address _____

City _____ Prov/State _____ ZIP Code _____

Phone _____ email _____

2020 Lions Title (District level and/or local) _____

_____ This is my first 5M9 Convention

_____ I require handicap seating

_____ I have dietary needs--Please explain _____

FULL HOSPITALITY BOOK
Includes all meals, entertainment,
Mid-Winter book and pin
Cost until Dec. 1, 2019 \$ 99.00 _____
Cost Dec. 2nd-27th, 2019 \$120.00 _____
Total Amount \$ _____

INDIVIDUAL MEAL TICKETS
Gift Bag \$10.00 _____
Saturday Breakfast \$15.00 _____
Saturday Lunch \$29.00 _____
Governors Banquet \$49.00 _____
Sunday Brunch \$27.00 _____
Convention Pin \$ 5.00 _____

No meals sold after December 27.

With this form, include check payable to:
2020 Mid-Winter Convention

Total Amount \$ _____

Please return one registration form for each person attending the convention to:
Cora Hohnstadt, 1237 26th Ave. NW, Backus, MN 56435

For information or to pay by credit card, call Denny Ganz at 218-244-4232 or Muriel Erickson at 218-232-8963. **Note:** There is an additional **\$3.00 charge** to pay by credit.

Room Reservations: Complete a room reservation form provided by Cragun's. The standard room rate for the 2020 convention is \$98.78, which includes all taxes, per night **payable directly to Cragun's.**

"LOOKING TOWARD THE FUTURE WITH 20/20 VISION"

**PREFERRED LODGING HELD UNTIL
December 1, 2019**

(Room Rates honored after December 1 but room AVAILABILITY is NOT GUARANTEED)
\$50 deposit required with reservation
Credit/Debit Card/personal check must accompany form.
Deposits will be processed upon receipt of form.

District: _____ Lions 5M9
 Club Name: _____
 Name: _____
 Street: _____
 City: _____ St _____ Zip _____
 Day Phone: _____
 Arrive /Depart Dates: _____ / _____ to _____ / _____
 E-mail Address: _____

Please print clearly
 Confirmations will be sent to the above e-mail address.
 (E-mail address will not be sold, but may be used for special offers by Cragun's)
 Please do NOT send me e-mail specials from Cragun's

**PLEASE CONTACT US IF YOU DO NOT RECEIVE A CONFIRMATION
WITHIN 2 WEEKS FROM THE TIME YOU SENT US THE FORM**

DEPOSIT METHOD OF PAYMENT

All Deposits will be processed upon receipt of form.
 Check (Send with form - Payable to Cragun's)
 Credit/Debit Card (Card charged upon receipt of form)
 Visa, MasterCard, American Express, Discover Card Accepted
 Card # _____ Exp. _____ / _____
 Cardholder's Name: _____

MAIL FORM (No phone reservations)
 Cragun's Resort & Hotel on Gull Lake
 11000 Craguns Drive, Brainerd, MN 56401
 Fax Number: (218) 825-2727
 Website: www.craguns.com
 Questions email : Lbourassa@craguns.com

CRAGUN'S LODGING RESERVATION FORM
 Lions 5M-9 – January 3 - 5, 2020

PACKAGE INCLUDES

- Lodging: (Friday and/or Saturday, nightly rates)
 - Sales tax
- Please X night(s) to reserve: Friday Saturday
- Two-night reservations are given priority lodging.**
 Rooms assigned first come, first served. If the type you choose is not available, you will be placed in the next available type at the adjusted rate.

All Rooms are Non-Smoking - \$300.00 charge for smoking in a non-smoking room. Any additional cleaning or damage to rooms will be charged accordingly.

Lakeview Fireplace Room: Spacious room with one king or two queen beds, fireplace, refrigerator, microwave, coffeemaker, TV, balcony on lake side.
 All non-smoking rooms

- \$98.78 per night up to 4 people per room

Pool Area Room: Large rooms with two double beds, TV, coffeemaker, refrigerator, microwave, balcony level overlooks indoor pool.
 All non-smoking rooms.

- \$98.78 per night up to 4 people per room
- Clubs having hospitality take priority for lower pool rooms.
- *If your club wants a hospitality room, please call Becky Miles @218-825-2855.
- *All other pool area rooms are 1st come, 1st serve.

**CRAGUN'S WILL PROVIDE ON-SITE
SHUTTLE SERVICE TO / FROM SLEEPING
ROOM & EVENT LOCATIONS**

ROOM OCCUPANTS

Total # of people in room: _____
 Names of all adults and names & ages of kids
 Please List: _____

For safety and security reasons, Cragun's will not assign roommates.

EARLY ARRIVAL/STAYOVER RATE

I would like to arrive a day early, Thursday, or stayover Sunday, at the special rate of \$98.78 per room (includes tax), no meals included. Please X below.
 Thursday Sunday
 (Room will be held until 12 noon the following day)

SPECIAL REQUESTS

(i.e. room accessibility, dietary needs, etc.)
 Please Explain: _____

**CRAGUN'S HAS A NO PET POLICY
PRIOR NOTIFICATION OF
CERTIFIED SERVICE ANIMALS REQUIRED**

Cancellation/Refund/No Show Policy:

1. Less than 30 days prior to arrival-NO DEPOSIT REFUND
2. At 30 days or more prior to arrival-REFUND less \$40 processing fee.
3. No Show (arrival night) - NO DEPOSIT REFUND (Room will be held until 12 noon the following day)

You are responsible for the dates indicated on this reservation form.
 22702/PM

**Complete 1 Form Per Person or Couple.
Make A Copy Of This Form For Your Records.**

2020 MID-WINTER CONVENTION PROGRAM BOOK

Sponsoring Lions Clubs are Hackensack, Backus, and Pine River

We are planning the Convention program book and would like to know if your club or business would like to purchase an ad in the program book.

There are four sizes of advertisements.

The cost for each is:

- Business Card size: \$35.00
- 1/4 page: \$65.00
- 1/2 page: \$125.00
- Full page (not including covers): \$250.00
- Cover page (front or back cover): \$500.00

See page showing size layout for advertisements.



Business Name: _____

Size of Advertisement: _____

Amount Paid: _____ **Date:** _____

Business Contact Person: _____

Phone No. _____ **email:** _____

If you have an ad created that you would like us to use, please send it to the address below, or email it to hohnstadtcora@gmail.com

If you would like us to create your ad, please let us know what information you want included. We recommend it contain your business name, business address, phone number, and a contact person. You might also include an icon, company slogan, or some other information about your business. Please email this information to hohnstadtcora@gmail.com

Make checks payable to 2020 Mid-Winter Convention and send to:

Lion Cora Hohnstadt
1237 26th Ave. NW
Backus, MN 56435

Deadline is November 15 to ensure
that your ad is in the program book.

2020 Mid-Winter Convention Ad
Hackensack, Backus, Pine River Lions Clubs

Date _____ Ad Size _____

Business Name _____ Check No. _____

Sold by _____ Amount _____



5MD5M PHOTO CONTEST

July 1, 2019 – June 30, 2020

“UNFORGETTAGE SCENERY – CITY OR COUNTRY”

RULES:

- Original work of a Lion or Leo Member
- Submit name, phone number, district, name of the subject, and city or town photo was taken
- Only one entry per member
- Submit photo by email in digital format, must be minimum resolution of 300dpi, and in jpeg format to rosepuckett313@gmail.com
- No snail mail
- Entry will imply consent to use for promotional activities
- First Place \$30.00 or 11x17 Canvas
- Second Place \$20.00 or 8x10 Canvas



Essay

2019-2020

LIONS INTERNATIONAL ESSAY CONTEST RULES



Journey of Peace

Your club can sponsor visually-impaired students in the Lions Clubs International Essay Contest!

The contest is open to students who are considered visually impaired according to their national guidelines, and will be 11, 12 or 13 years of age on November 15, 2019. Eligible birthdates are November 16, 2005 through November 15, 2008. One grand prize winner will receive an award and US\$5,000.

The contest theme is "Journey of Peace."

- Only a Lions club can sponsor the contest. The contest may be sponsored in a local school or organized, sponsored youth group, or individuals may be sponsored as well.
- Essays must be no longer than 500 words, submitted in English, typewritten in black ink and double spaced.
- Each essay must be submitted with a completed entry form. Essays submitted without completed entry forms will be disqualified.
- Only one entry per student per year, and each entry must be the work of only one student.
- Essay entries cannot have already been published.
- Any essays found to be plagiarized will be disqualified, and the student will be prohibited from entering any future Lions competitions.

DEADLINES

November 15, 2019 – Postmark deadline for a club to send one winning essay to the district governor. **Note:** A participating club should notify its district governor in advance of sending an entry.

December 1, 2019 – Postmark deadline for a club not belonging to a district to send one winning entry directly to Brand & Marketing Strategy at Lions Clubs International.

December 1, 2019 – Postmark deadline for a district to send one winning essay to the multiple district council chairperson. A district not belonging to a multiple district must send its entries directly to Brand & Marketing Strategy at Lions Clubs International (postmarked by December 1).

December 15, 2019 – Postmark deadline for a multiple district to send one winning essay to Brand & Marketing Strategy at Lions Clubs International.

February 1, 2020 – Club presidents of international winners will be notified on or before this date.

Participants accept all responsibility for late, lost, misdirected or illegible entries. Entries sent with insufficient postage will be disqualified. Lions Clubs International is not responsible for entries damaged, destroyed or lost during the judging process. Entries cannot be acknowledged or returned. They become property of Lions Clubs International upon receipt. Essays (partial or in their entirety) cannot be used without written permission from Lions Clubs International.

In consideration for the opportunity to enter the Essay Contest, participants agree to allow Lions Clubs International to use their names and photographs for promotional and publicity purposes. An international grand prize winner is not eligible to receive subsequent prizes in future Lions International Essay Contests sponsored by Lions Clubs International. By entering, participants agree to be bound by these rules and the decisions of the judges and Lions Clubs International.

Lions Clubs International may cancel the contest without notice at any time. The contest is void where prohibited, taxed or restricted by law.

Mailing address:

Essay Contest, Brand & Marketing Strategy
Lions Clubs International
300 W. 22nd Street
Oak Brook, IL 60523-8842

Email: peaceposter@lionsclubs.org

(The words "Lions Essay Contest" must appear in the subject line of the e-mail.)



District Governor Sandy Remington Club Visit Form



Club Name _____

Club Location _____

Address _____

Dates for Club Visit: 1st Choice _____

2nd Choice _____

Time Club Meeting Begins: _____

When does your Social Hour Start ? _____

Do you have a Board of Directors Meeting? Yes _____ No _____

Would you like the DG to attend your Board of Directors Meeting? Yes _____ No _____

Are there other Lions, or Leo Clubs involved for the DG visit? Yes _____ No _____

Please list other Clubs _____

Will you have Meal? Yes _____ No _____

Lion, or Leo, requesting the Governor's visit: _____

Club contact telephone # _____ Email address _____

Will the Governor be expected to install officers: Yes _____ No _____

If yes, please send names of new officers. If inducting new members, please have the LCI New Member Kit with Pin and signed Certificate.

Will the Governor be expected to give out awards to club members: Yes _____ No _____

If yes, please send information stating the awards and the names of those receiving the awards. Please have awards, certificates, pins, or changes in installation or inductee ceremony available when I arrive for the Governor's visit.

I am looking forward to coming to visit with your club!!

Please mail to: District Governor Sandy Remington

2778 18th St. SW

Backus, MN. 56435

Purplesandy07@gmail.com

CLUB SECRETARIES

Please submit material for these sections. I would like to publish your most recent community service and your upcoming fundraisers, in which Lions from other clubs could, perhaps, participate.

Submit pictures, flyers or text.

Submit to: 5m9newsletter@gmail.com

5M9 Service Journal



This publication is of, by, and for the Lions, Lioness, & Leos of District 5M-9

District Governor

Sandy Remington
2778 18th St SW
Backus, MN 56435
H: 218-587-2327
C: 320-333-6798
purplesandy07@gmail.com

Vice District Governor

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Pillager, MN 56473
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C: 218-839-2184
ltranch@brainerd.net

2nd Vice District Governor

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jamleh70@weta.net

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Please bring your used eyeglasses, hearing aids and printer ink cartridges to the Mid Winter Convention! We will be sorting eyeglasses at the Mid-Winter! They will be given to the MN Hearing Foundation, Kids Against Cancer and the Vision Foundation.

DISTRICT GOVERNOR SANDY'S CALENDAR

October

- 3- Rothesay, Elizabeth & Riverside Fergus Falls Lions
- 10- Perham Lakes Lions
- 13- Lions Learning Expo Bluffton
- 14- Wadena Lions
- 15- Hackensack Lions
- 16- Garrison Lions
- 19- Council of Governors Mahnomen
- 21- Bluffton Lions
- 22- Park Rapids Lions
- 26- Thanksgiving for Vision
- 27- Cabinet Meeting Cass Lake
- 28- Sebeka Lions
- 29- Zone 3 Pequot Lakes

November

- 2- Kid Sight Foundation Meeting Mille Lacs
- 4- Zone 5 Wadena
- 5- Zone 3 Pequot Lakes
- 7- Zone 2 Garrison
- 11- Nisswa Lions
- 13- Walker Lions
- 14- Nevis Lions
- 19- Aitkin Lions
- 21- Underwood Lions
- 25- Cass Lake Lions
- 28- Thanksgiving

