



We Serve

# 5M9 Service Journal



Creating  
BETTER  
Leaders

2019 | Spokane, WA  
September 19-21, 2019

Creating a New Learning Experience for You In its 43rd year, the USA/Canada Lions Leadership Forum has offered a premier learning experience. Lions with all positions of leadership have grown to value what the Forum is all about.

Simply, the one event that helps you become a great leader by increasing your knowledge, giving you insight and attentive information about programs and services of Lions Club International and a chance to speak with other Lions across North America expressing ideas and strategies for continued success. For 2019, we have incorporated changes with our seminars that will give you the opportunity to express our mission to persons of all age groups. You'll feel confident in communicating to any group in your community, town or city.

We will give you the communication skills and knowhow that will make you feel comfortable and confident in a leadership position because that's the trait of a great leader.

Forum attendees have had the pleasure of having dynamic outside speakers at meals, but this year, we will have additions to our seminars as well. Michele Ray, a favorite meal speaker at the Columbus Forum will be returning to share her insight. In Columbus, the room was packed for her seminar.

In Spokane, we have seating for over 400 and two seminars for Michele! Rachelle Strawther, Director of Leadership Training and Development at Gonzaga University, will share her expertise on how we can reframe ourselves as incredible leaders in a volunteer organization. Sounds great for Lions! Katherine Greenland, a sought after leadership guru, will present two seminars on five strategies to captivate the younger generation, learn how to communicate and inspire the next generation of Lions. We need to bring the young people into the fold now, hear their ideas and move forward to meet needs locally and globally.



Creating  
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# District Governor Sandy Remington

## "Lions Healing the World"



Happy Lions New Year!

As you read this, I'm on my way to Milan, Italy, where I will be installed as your next District Governor. Wish you all could join me on this exciting part of the journey. It is because of your support that I am here. I look forward to your continued support in this coming year.

I'd like to thank all those that attended College of Leadership in Wadena and Aitkin. 50 Lions learned what is new and planned by LCI for our future. Zone Chair and Secretary classes have not occurred yet as I write this, but I'm excited for these people to learn all the new items to focus on this year and beyond.

When I return, we will hit the ground running. GAT chairs will meet July 14th at 4:00 at Ted and Gen's in Aldrich, for a strategy planning session for our goals. There is a GAT Summit meeting July 20 & 21 at Kelly Inn in St. Cloud. Our GST Team should plan on attending. Guiding Lions Recertification and Certification program is scheduled for July 19th at 6:00 at Kelly Inn in St. Cloud as well. If you have any interest in assisting a new Lions Club get a strong start, this is where you need to go.

Our first Cabinet Meeting of the year will be on August 4th. Gathering at 1:30 and meeting starts at 2:00. Park Rapids Lions will be hosting. It will be at Calvary Lutheran Church, 112 Park Avenue in Park Rapids.

We still need 3 positions filled. These are important positions, so please consider helping out. We need a Zone Chair for Zone 6, a Hearing Foundation Chair from the West side, and a Global Service Team Chair.

Zone Fairs will be starting in August. Make sure to try to attend the Zone Fair for your area. Sign up program chairs for your upcoming meetings. Enjoy good food and great company. That's the plan so far. Ciao, until next month.

### Watch the International Parade, Convention Photos and Videos

[LCICon Photos on Facebook](#) [LCICon Videos on YouTube](#)

### Social Media at Convention

Social media tools such as Facebook, Twitter and Instagram make it easy for Lions everywhere to share their convention experience, and to see how other Lions are enjoying convention, as well. Be sure to follow the official LCICon channels to stay up-to-date on convention news and happenings:

[LCICon on Facebook](#) [LCICon on Twitter](#)





**"CATCH THE BALL AND PASS IT ON"**

**1st Vice District Governor**

**Bonnie Genin**



July is the beginning of a new Lions year. With that, I would like to thank the now IPDG (Immediate Past District Governor) Rose Puckett for representing 5M9 with such pride and passion this past year. For me, it was a pleasure to have been on the DG (District Governors) team with her.

DG (District Governor) Sandy Remington brings so much knowledge to her position and I look forward to learning from her as my journey continues. Clubs please welcome DG Sandy, and know we all wish her great success this year. How lucky Sandy was to be able to visit Milan for the Lions International Convention. Welcome DG Sandy.

New to our team is 2 nd VDG (Vice District Governor) Jamie Huttunen and his lovely wife Yvonne. 2ndVDG Jamie brings a fresh new passion to our team, and as he learns, so will we. A new found passion and love for Lions, this is what 2 nd VDG Jamie brings to our team. Welcome 2 nd VDG Jamie.

Not only is this my biggest pet peeve in Lions, but also in my daily life, it is our use of acronyms. Because I am not medically trained, this actually happened to me at St. Joes Hospital in St. Paul, back in 1987. The acronym was D&R. Well, at that time, I only knew D&R as the Department of Natural Resources, and the Canadian Company who made my sons goalie equipment. Well, I can tell you neither of them was what the conversation (argument) was about and I was totally lost in the discussion, until I could finally interrupt and asks what they were talking about. So, I hope to change this with my monthly newsletters. Rather than throw all the acronyms to you at once, I will try to do it little by little, using the most commonly used ones first.

Looking forward to serving and growing in my new position. And, anytime you have a question, please ask. I am here to help guide my fellow Lions.

*1st Vice District Governor, Bonnie Genin*

**Training available for all Lions through  
USA-Canada Leadership Forum  
at Lions University  
<http://www.lionsuniversity.org>**

As a Lions Club leader, you understand that building strong communities through volunteer service is our objective. The Lions University program is about making sure that you have the skills and resources to meet this objective. Through three educational program levels, Lions Leaders will enhance their knowledge and skills to better serve their community.



## 2<sup>nd</sup> Vice District Governor Jamie Huttunen Building for Services



Welcome 5m9 lions. This will be another busy year, most of all fun. I will be getting and meet all you Lions in our great District 5M9. This is going to be a fun summer! Be part of it!!!

Thanks to Immediate Past District Governor Rose Puckett who has done a great job leading our District this last year. I would like to thank her for her service. I am looking forward to this year and the team of DG Cassandra Remington, 1st Vice District Governor Bonnie Genin and myself as 2nd Vice District Governor. I look forward to installing numerous officers at several clubs in the coming years. Be sure your club does a proper installation for your new officers! I have just done my first Installation of officers with Palisade Lions club and enjoyed meeting the new officers.

I am ready to serve 5m9 to the best of my ability and look forward to visiting at your club or zone meeting.

This year we are looking forward to do more service projects in our district. One of our goal this year is service. With service projects our membership will grow in our club and community. It will show members how we get involved in projects that make our communities a better place to live.

Zone chairs start planning you're Zone fair for this new Lion's year. Zones 4,5,6, is Aug 27 with the Osage lions hosting the zone fair.

Let's have a great Lion Year as our Motto is 'We Serve'

Your 2<sup>nd</sup> VDG Jamie Huttunen

MD5M has an opening for "MD5M Newsletter" for the 2019-2020 Lions year. If you, or anyone you know might be interested in this position, please let your DGE, myself or Executive Secretary Vicki know

We would like to see this position filled and information shared throughout the Multiple. There is flexibility on what this could look like.

Thank you for considering and sharing.

CCE Rob Rand

Welcome the two newest members to the **Pequot Lakes Breezy Point Lions Club!** Angi and Jeremiah Miles



# C I U b A C t i V i t i e S



The **Cormorant Lions** purchased 25 new rods for use at Kamp KACE this spring. The rods were all rigged up by club members thanks to a \$150 donation from the Cormorant Lakes Sportsman's Club. They are also donating a \$100 worth of Red worms this year.



**Cormorant Lions President Glen Sitz** presented Grant Pederson with a \$500 scholarship grant he was awarded last spring. The club give out 4 scholarship grants each year and the winners are invited to our meeting to receive their awards. Only Grant was able to attend this year.



## **Cormorant Lions 35th annual pancake breakfast**

The Cormorant Lions would like to send out a huge thank you to all who participated in our 35th Annual Lions Pancake breakfast and raffle. We served a total of 352 hungry pancake eaters at our Saturday

morning pancake feed, netting the club \$2,754 in free will offering! What a generous community. Raffle ticket sales totaled \$19,950, only 5 tickets short of a sellout, netting the club \$14,950 for our Lions programs. The grand prize winner of \$4000 was the Steve Daggett family of Detroit Lakes.

It was an amazing team effort by the Cormorant Lions and lakes area community. We Serve!

# C u b A C t i v i t i e s



Photo by: Parkers Prairie Independent

**Parkers Prairie LIONS**, together with other Clubs in the area and along with the Minnesota Department of Resources worked together to build a Fishing Pier for Lake Adley at the Lake Adley Park / Parkers Prairie. Especially instrumental in making the Pier a Reality was Past LION Roger Froemming. LION Roger sought out Support to fund the Project as well as getting the DNR to help with input and labor. LION Roger also pushed for tarred paths to the Restrooms and added Parking for the Handicapped. He also put in His own time and added a fresh coat of paint for the Shelter. Because of His Dedication, It was decided to name the Pier the “ LION Roger Froemming Memorial Fishing Pier “. Current LION President Tom Myers thanked the DNR for their Support and everyone who helped in any way with this Project. Sean Donay, DNR was also on hand for the Dedication of the Pier.



The **Backus Lions** are off to a running start after our winter break. On May 22 we presented four Pine River-Backus seniors with \$500 scholarships. At our June 5 meeting we inducted Hank Schafroth as a new member and we look forward to his becoming an active member of our Club.



The **Deerwood Lakes Lions** would like to remind all that the Little Library is open again for those who need to read while up here enjoying the weather. I am located at Ruttgers near their store called The Garage. Come and browse our selection to see if you find a good book.



# Don't Miss the TWELFTH ANNUAL Pequot Lakes-Breezy Point Lions Club Choke Cherry Festival

**August 3rd, 2019**  
**Downtown Pequot Lakes**

Come to Pequot Lakes for a great time! Arts/Crafts Fair, Food Vendors including the "almost famous" Shish-Ka-Bobbers, Kid's Arcade, Back Seat Driver Game, Chokecherry Culinary Contest, Pit Spitting Contest, and so much more!

**You do not want to miss this!**

Chokecherry Festival is sponsored by the Pequot Lakes/Breezy Point Lions Club, a non-profit service organization.

[www.chokecherryfestival.com](http://www.chokecherryfestival.com)



### Join us at The Can Do Woofaroo!

Saturday, September 14, 2019 at 10 AM – 2 PM  
9440 Science Center Dr, New Hope, Minnesota 55428

Invite your friends (even the four-legged ones) to celebrate the amazing partnership between assistance dogs and the people who need them. This outdoor fundraising event includes a one-mile walk, dog-centric vendors, dog costume contest, music, food and more!

Register as an individual or team and start fundraising—proceeds make it possible for Can Do Canines to match assistance dogs with people with disabilities, free of charge.

Visit [www.candowooparoo.org](http://www.candowooparoo.org) to register.

# MERRIFIELD LIONS PARKFEST CARSHOW

**SATURDAY JULY 20 2019**

7 MILES N OF BRAINERD ON CR. 3 • LIONS PARK MERRIFIELD

Registration Opens at 8:30am **ENTRY CLASSES**

**\$10 Per Entry**

**FREE TO SPECTATORS**

**Best Motorcycle**  
**Best Foreign Car**  
**Best Convertible**  
**Best Pony Car**  
**Best Street Rod**  
**Best Pickup**  
**Best Stock**  
**Best Rat Rod**

**Best Young Gun**  
Entry fee \$10 per vehicle

**FOOD & FUN ALL DAY**

- PULLED PORK SANDWICHES
- SMOKED BBQ RIBS
- ALL THE FIXINS
- ROOT BEER FLOATS

**\$1000 CASH & PRIZES**  
To Be Raffled Off

**KIDS GAMES**



### 22nd Annual Bay Lake Area Lions Charities

#### "2019 Swinging for Scholars"



The Lakes at Ruttger's Bay Lake Lodge

Monday, July 15, 2019

\$100/player and your participation fee includes:

\$25 of entry fee tax deductible donation toward scholarships

18 Holes of Golf with Cart

Prime Rib Dinner, Special Guest Speaker & Awards Program

Silent Auction & Door Prizes

#### EVENT PROGRAM

11 am Registration and Check-In Begins

1pm Shotgun Start

Check in early and enjoy lunch and special drink prices at Zig's (not included in entry fee)

6 pm Prime Rib Dinner, Program & Awards at Ruttger's Bay Lake Lodge (dinner & program, \$50 for non-golfers and guests)

#### REGISTRATION:

- Register as a full foursome, or less – we can pair you to create a foursome.
- All ages and genders welcome
- No USGA golf handicaps required
- Field limited to 100 paid golfers

Player 1. \_\_\_\_\_ Phone: \_\_\_\_\_

Player 2. \_\_\_\_\_ Phone: \_\_\_\_\_

Player 3. \_\_\_\_\_ Phone: \_\_\_\_\_

Player 4. \_\_\_\_\_ Phone: \_\_\_\_\_

Submit entry form and payment by check to:  
Bay Lake Area Lions Charities, PO Box 556, Deerwood, MN 56444  
or drop off entry form and check at Ruttger's Pro Shop by June 15, 2019.  
For more information or questions call 218-678-9090 or 218-838-9110.

Thank you for your donation and support for Aitkin and Crosby Ironton High School seniors to continue their education!

# Upcoming Events

Brainerd Lions/LEOs fundraiser to help them with 5M9 Mid winter hotel and registration.

**HELP SUPPORT BRAINERD LEOS!**



## =FUNDRAISER=

EAT x DRINK x CREATE x SOCIALIZE

JOIN OUR TAP FUNDRAISER & PAINT ONE OF THESE FUN SUMMER INSPIRATIONS!!

Proceeds Raised Benefit The LEOS!

Brainerd Lions Club  
Serving our community since 1921



**TRAVELING ART PUB**  
502 SOUTH 6TH STREET • BRAINERD

**SUNDAY JULY 14**

**TAP // INSPIRATION**  
100% ACRYLIC ON CANVAS // LIFE IS BETTER OR SUMMER GNOME

**\$25 PER PERSON** | **10+ AGES**  
LIGHT SNACK & BEVERAGE INCLUDED

**PURCHASE TICKETS ONLINE**  
[www.mkt.com/travelingartpub](http://www.mkt.com/travelingartpub)

TICKETS MUST BE PURCHASED IN ADVANCE! SEATING IS LIMITED!



**12-2PM OR 3-5PM**



**THETRAVELINGARTPUB.COM**

(844) 230-1350 | [travelingartpub@gmail.com](mailto:travelingartpub@gmail.com) |   TRAVELINGARTPUB

# Z o n e M e e t i n g S



## 2019 Zone 4,5,6 2019 Zone Fair

Host by: Osage Lions Club

Tuesday August 27, 2019

**Location: Osage Community Center**

**[ north of Osage on County Hwy. 48]**

**Time: 5:15 Social/Raffle/5m9 Project Chair**

**Welcome/Meal at 6:30**

Meal cost 10.00 Know By Aug. 20 to

Zone Chair 4, Dick Kimball: [dick.kimball@gmail.com](mailto:dick.kimball@gmail.com)

Zone Chair 5, Diane & Les Breitling:

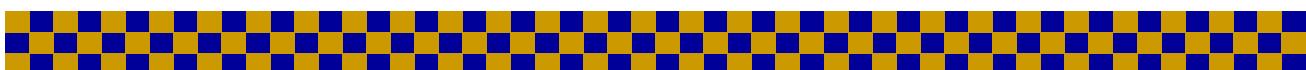
[dianebreitling@gmail.com](mailto:dianebreitling@gmail.com)

Zone Chair 6 Jamie Huttunen: [jamieh70@wcta.net](mailto:jamieh70@wcta.net)



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<b>Zone 1 Chair</b>	Les Swift	<b>Zone 6 Chair</b>	Jamie Huttunen
<b>Zone 2 Chair</b>	Tom Brand	<b>Zone 7 Chair</b>	Dennis Breitzman
<b>Zone 3 Chair</b>	Scott Rolfe	<b>Zone 8 Chair</b>	Burke Almquist
<b>Zone 4 Chair</b>	Dick Kimball	<b>Zone 9 Chair</b>	Sean & Melissa Abernathy
<b>Zone 5 Chair</b>	Les and Diane Breitling	<b>Zone Chair Advisor</b>	Jay Norby





## 5M9 MINI-FORUM

PAST DISTRICT GOVERNOR ROSE PUCKETT WOULD LIKE TO INVITE  
ALL MEMBERS AND GUESTS TO A CELEBRATION OF OUR DISTRICT  
5M9 2018 – 2019 YEAR

WHEN: SEPTEMBER 29, 2019

WHERE: DEERWOOD AUDITORIUM

23770 FOREST RD

DEERWOOD, MN

TIME: 1:00 PM SOCIAL

1:30 PM WELCOME

SPEAKER – PAST INTERNATIONAL DIRECTOR BRUCE BECK

**FUN – FOOD- AWARDS - ACKNOWLEDGEMENTS!**

RSVP APPRECIATED – PDG ROSE PUCKETT- 218 851 8380 OR [apuckett@brainerd.net](mailto:apuckett@brainerd.net)

## 2019 - 2020

# LIONS 5M9 YOUTH OUTREACH SCHOLARSHIP APPLICATION

The Youth Outreach Committee of Lions District 5M9 is offering up to \$9,000.00 in college scholarships. The scholarships will be for the 2019-2020 school year.

**To be eligible to apply for a scholarship a student:** 1. Must be in the last two years of a degree college program. Graduate students are not eligible for this scholarship. 2. Have a major in a program which leads to a career in working with youth. 3. Have graduated from a high school that is within District 5M9 or their home is in District 5M9. The student can only receive this scholarship one time.

The Youth Outreach co-chairpersons of District 5M9 shall do the final selecting and awarding of scholarships.

**Required scholarship application enclosures:**

A transcript of your college grades for all the years you have attended college.

Two letters of recommendation. One should be from your college; an instructor or an adviser and the second letter from a member of your community or a Lions Club member.

Recent photograph; to be used for the awards ceremony if you are selected.

Completed scholarship application including the essay.

**Criteria used to select recipients:**

College GPA

Involvement in college and outside activities

The two letters of recommendation

The essay portion of the application

**All letters and submissions must be in print form. No hand-written documents will be accepted.**

Any questions: Contact one of the following:

Lion Mike Kern  
15545 Big Buck Drive  
Menahga, MN 56464  
218 849-4577  
[mjk20030@yahoo.com](mailto:mjk20030@yahoo.com)

Lion Evie Ladd  
48372 Great River Road  
Palisade, MN. 56469  
218-845-2932  
[seladd@frontiernet.net](mailto:seladd@frontiernet.net)

**APPLICATION DEADLINE IS NOVEMBER 15, 2019. THE COMPLETED APPLICATION AND ALL SUPPORTING MATERIALS SHOULD BE MAILED OR EMAILED TO: MIKE KERN AT ABOVE ADDRESS.**

The application is also available in a fillable form at [www.lionsof5M9.org](http://www.lionsof5M9.org)  
Look for the Youth Outreach logo or click on "Forms" on the left side.

## LIONS 5M9 YOUTH OUTREACH SCHOLARSHIP APPLICATION.

Name: Last \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_

Mailing Address: Street \_\_\_\_\_ Apt # or P.O. Box # \_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone # \_\_\_\_\_ Email address: \_\_\_\_\_

High School from which you graduated \_\_\_\_\_

College currently attending \_\_\_\_\_

Current year in college (i.e. 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>) \_\_\_\_\_

Major \_\_\_\_\_ Cumulative grade point average \_\_\_\_\_

## Participation in high school and college

- a. List school activities; including leadership positions, honors, and achievement awards received. A separate page may be attached if more space is required.

b. List community activities/organizations in which you have been active, including recognitions, awards, etc. which you have received beginning with high school. A separate page may be attached if needed.

**10. Work experiences both out of school and while in school.**

11. Essay: Describe your career goals in a youth related occupation which will utilize the knowledge and skills acquired from your major. (Describe in essay form with a minimum of 250 typed words on an attached page).

The information in this application is true and factual.

Signed \_\_\_\_\_

Date \_\_\_\_\_



Lion Brian E Sheehan for 3<sup>rd</sup> Vice President of Lions Clubs International

## All Lions Golf Outing Fund Raiser

All proceeds to 3<sup>rd</sup> IVP Brian Sheehan's Campaign Fund

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When: July 19, 2019 ● 9 a.m. registration – 10 a.m. shotgun start

Where: Kimball Golf Course ● 11823 Co Rd 150, Kimball MN 55353

Who: 4 - person teams – limited to 36 teams

⊕ Individuals golfers are welcome at \$60.00 ea.

Cost: \$ 240.00 per team

⊕ Entry fee may be paid on day of event, but must preregister

Contact: PDG Duane Finger for preregistration at [fingerelec@meltel.net](mailto:fingerelec@meltel.net)

or cell phone: 320-980-6219

⊕ Make checks payable to Watkins Lions Club

⊕ Registration includes - Mulligans, Skins, Special events & Lunch

Sponsorship: Clubs or Individuals may sponsor a hole for \$50.00 ea.

(Sponsorship for hole needs to be sent to PDG Duane by July 12, 2019 at

11764 120<sup>th</sup> St, Kimball, MN 55353)

Non-Golfers: Welcome to join in the fun for \$10.00 ea. Includes Lunch and a day of Hassling your favorite golfers

Lion Brian E Sheehan for 3<sup>rd</sup> Vice President of Lions Clubs International

## **District 5M9 Youth Outreach Poster Contest 2019-2020**

Your Youth Outreach chairpersons are asking that each club sponsor this contest in their school by awarding some prizes at the local level and to bring your winning poster to the Mid-Winter Convention.

### **Contest Rules:**

Eligibility: Contest open to 6<sup>th</sup>, 7<sup>th</sup>, & 8<sup>th</sup> grade students in all schools in District 5M9.

Dates: Contest runs from now to January 1<sup>st</sup>, 2020.

*The clubs will have to set up a date to pick up the posters at the schools so that you may do your voting and pick the local winners and the overall winning poster that you will bring to the convention*

Size: **18"x24"** poster quality material. We recommend Pacon Tagboard; Item #5220; available at office supply stores and online. (\$30 per 100) All others sizes will be disqualified.

Medium: Any paint, crayon, marker, pencil, etc. **No embellishments.**

Subject: Drug/Alcohol abuse, Awareness, Violence, Volunteering, Citizenship, Peer Pressure, Healthy and Positive aspect of life growing up. **ONE SUBJECT PER POSTER! NO COPY-RIGHT SUBJECTS! NO LICENSED IMAGES!** (Cartoon characters).

Large lettering on the poster is encouraged, because it will show up better.

**Keep the message simple.** Posters should be similar to a highway billboard sign.

Have students put their name on the **back** of the poster, along with their school, grade, and sponsoring club.

Judging: Each Lion and Lioness club is to submit their winning poster to the District Youth Outreach Chairperson on or before 10:30 a.m. on Saturday of the Mid-Winter Convention in January. Everyone attending the convention will have a chance to vote for his or her favorite.

District winners will be announced prior to the close of the convention.

Prizes to be awarded by 5M9 Youth Outreach: 1<sup>st</sup> place - \$100, 2<sup>nd</sup> place - \$75, 3<sup>rd</sup> place - \$50. All other participants will receive a \$25 gift card.

Posters images become the property of District 5M9 and may be used for display, etc

13. Posters and prizes will be released to the sponsoring clubs at the end of the convention. (Sunday morning)

If you have any questions contact:

Lion Evie Ladd

48372 Great River Road

Palisade, MN 56469

218 845-2932

[seladd@frontiernet.net](mailto:seladd@frontiernet.net)

Lion Mike Kern

15545 Big Buck Drive

Menahga, MN 56464

218 849-4577

[mjk20030@yahoo.com](mailto:mjk20030@yahoo.com)



## 5M9 MJDWINTER CONVENTION REGISTRATION FORM

JANUARY 3-5, 2020, AT CRAGUN'S ON GULL LAKE

Name \_\_\_\_\_ Club Name \_\_\_\_\_

**Please circle one:** Lion   Lioness   Leo   Guest

Address \_\_\_\_\_

City \_\_\_\_\_ Prov/State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Phone \_\_\_\_\_ email \_\_\_\_\_

2020 Lions Title (District level and/or local) \_\_\_\_\_

This is my first 5M9 Convention

I require handicap seating

I have dietary needs--Please explain \_\_\_\_\_

### FULL HOSPITALITY BOOK

Includes all meals, entertainment,  
Mid-Winter book and pin

Cost until Dec. 1, 2019    \$ 99.00 \_\_\_\_\_

Cost Dec. 2nd-27th, 2019 \$120.00 \_\_\_\_\_

Total Amount \$ \_\_\_\_\_

No meals sold after December 27.

### INDIVIDUAL MEAL TICKETS

Gift Bag                      \$10.00 \_\_\_\_\_

Saturday Breakfast    \$15.00 \_\_\_\_\_

Saturday Lunch            \$29.00 \_\_\_\_\_

Governors Banquet    \$49.00 \_\_\_\_\_

Sunday Brunch            \$27.00 \_\_\_\_\_

Convention Pin            \$ 5.00 \_\_\_\_\_

With this form, include check payable to:

**2020 Mid-Winter Convention**

Total Amount \$ \_\_\_\_\_

Please return one registration form for each person attending the convention to:

Cora Hohnstadt, 1237 26th Ave. NW, Backus, MN 56435

For information or to pay by credit card, call Denny Ganz at 218-244-4232 or Muriel Erickson at 218-232-8963. **Note:** There is an additional **\$3.00 charge** to pay by credit.

**Room Reservations:** Complete a room reservation form provided by Cragun's. The standard room rate for the 2020 convention is \$98.78, which includes all taxes, per night **payable directly to Cragun's**.

**"LOOKING TOWARD THE FUTURE WITH 20/20 VISION"**



# Save the Date

## 5M9 Mini Forum-

September 29, 2019, 12:00 p.m.

Deerwood Auditorium

23770 Forest Rd.

Deerwood, MN 56444

## MN Lions 2019 State Fair Booth

### State Fair Booth Volunteer Schedule

The Minnesota Lions diabetes, hearing and vision foundations host an annual information booth at the Minnesota State Fair in the Education Building. Volunteers are asked to staff the booth, handing out promotional & informational materials plus answering questions posed by visitors. The hope is to have a representative of each foundation at each shift.

District Day 5M-9 Assignments: Saturday (August 31) - to sign up

<https://www.signupgenius.com/go/60b0e49aaaa2aa6fb6-mnlions>



Creating  
BETTER  
Leaders

2019 | Spokane, WA  
September 19-21, 2019



# District Governor Sandy Remington

## Club Visit Form



Club Name \_\_\_\_\_

Club Location \_\_\_\_\_

Address \_\_\_\_\_

Dates for Club Visit:    1<sup>st</sup> Choice \_\_\_\_\_

                                        2<sup>nd</sup> Choice \_\_\_\_\_

Time Club Meeting Begins: \_\_\_\_\_

When does your Social Hour Start? \_\_\_\_\_

Do you have a Board of Directors Meeting? Yes \_\_\_\_\_ No \_\_\_\_\_

Would you like the DG to attend your Board of Directors Meeting? Yes \_\_\_\_\_ No \_\_\_\_\_

Are there other Lions, or Leo Clubs involved for the DG visit? Yes \_\_\_\_\_ No \_\_\_\_\_

Please list other Clubs \_\_\_\_\_

Will you have Meal? Yes \_\_\_\_\_ No \_\_\_\_\_

Lion, or Leo, requesting the Governor's visit: \_\_\_\_\_

Club contact telephone # \_\_\_\_\_ Email address \_\_\_\_\_

Will the Governor be expected to install officers: Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please send names of new officers. If inducting new members, please have the LCI New Member Kit with Pin and signed Certificate.

Will the Governor be expected to give out awards to club members: Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please send information stating the awards and the names of those receiving the awards. Please have awards, certificates, pins, or changes in installation or inductee ceremony available when I arrive for the Governor's visit.

I am looking forward to coming to visit with your club!!

Please mail to: District Governor Sandy Remington

2778 18<sup>th</sup> St. SW

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## CLUB SECRETARIES

Please submit material for these sections. I would like to publish your most recent community service and your upcoming fundraisers, in which Lions from other clubs could, perhaps, participate.

Submit pictures, flyers or text.

Submit to: [5m9newsletter@gmail.com](mailto:5m9newsletter@gmail.com)



LIONS CLUBS  
3 days ago

Is Iceland on your bucket list? You could WIN an amazing Icelandic vacation and the chance to meet Lions Clubs International President Gudrun Yngvadottir in her home country! Support LCIF and ENTER NOW: [bit.ly/2HIHkaQ](http://bit.ly/2HIHkaQ)

## DISTRICT GOVERNOR SANDY'S CALENDAR

July 3-10.  
International Convention in Milan

July 14. 5M9 GAT Meeting in Aldrich

July 19. Guiding Lions Certification in St. Cloud

July 20. Council of Governors in St Cloud

July 20-21. MD5M GAT Summit in St. Cloud

August 1. Backus DG visit

August 4. Cabinet Meeting in Park Rapids



102nd  
**Lions International Convention - Milan, Italy Jul 5 - Jul 9**



## 5M9 Service Journal



This publication is of, by, and for the Lions, Lioness, & Leos of District 5M-9

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