



We Serve

# District Governor Scott Rolfe

## Our New International President

As part of a four-generation Lions family, International President Brian Sheehan has always had big ideas about service. His life and career have been defined by family, small-town connections and kindness, and a passion for innovation and teamwork as the keys to creating ambitious solutions to the challenges we face.



### Together We Can

Each of us can do so much good on our own, but Together We Can make the impossible, possible. Because to accomplish big things, we all need to roll up our sleeves and do our part. And together, we can make our communities—and the world—a better place for all people.

### Achieving Great Things Together

President Sheehan's programs and initiatives will focus on four key priorities for Lions International that are critical to our mission of service.

Sharing the joy of being a Lion

Supporting our global foundation, LCIF

Thinking bigger when we serve

Advocating for local and global causes

### Together We Can

Check out President Sheehan's biography video to learn more about his service journey and life as a Lion in Bird Island, Minnesota.

To learn even more about President Sheehan, visit his [theme page](#) to read his presidential theme book and watch inspiring videos about how together we can change the lives of people in your community and in communities around the world.

### Watch Video

<https://www.youtube.com/watch?v=wFS7y0IJr2A&feature=youtu.be>



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# District Governor Scott Rolfe



“We Can Do More Together!”

“Celebrate Success”

“Together We Can”

“Come Together”



## “COME TOGETHER” IN 2022 – 2023

### My Goals

#### For Our Year Together

- Member Orientation Fall and Spring
- Continued Officer Training to 90%
- Reduce Dropped Members by 25%
- Build a New District Service Project
- Promote LCIF to achieve its goals
- Start 2 New Clubs in our District
- Provide support to our struggling Clubs
- Send 10+ to RLLI Training in October
- Promote Bring One! More attendance at Zone Meetings and Conventions

#### Cabinet Meeting Dates

- July 31, 2022, Bluffton
- October 23, Backus
- January 8, Mid-Winter, Cragun’s
- March 12, 2023, Baxter

#### Celebration of Service

#### Club Celebrations

#### District Picnic

**Welcome East Gull Lake Camp Confidence Lions!**

Please share with them what you can to get this amazing new specialty club of the ground. If you didn't make it to the Charter Night, you missed the biggest smiles I've seen in a long time.

I want to Thank our new cabinet members for stepping up and serving our fine district and A Big Thank You to those who are continuing in their roles in the cabinet this year. You are all AWESOME!

Our Zone chairs are working to get the Zone Fairs set up so we can "Come Together" and get this year rolling! Our Project chairs are eager to get out to your clubs and tell you about their cause's. Remember, We can do so much more together, so bring as many club members as you can cuz we're going to have some FUN!

Let's all be apart of a Great New Lions Year and work together to grow our clubs, "Come Together" more often, and always celebrate our service to our communities and fellow Men and Women of our great clubs!

When making your plans for my club visit, please make it available for all members of your club as possible so I can meet everyone I can.

**Let's make it a Great Year to be a lion!**

*Lion Scott Bio*

*Lion Since 2013*

*RLI 2015*

*Club President / Zone Chair*

*Melvin Jones Fellow*



**[bigskipper61@yahoo.com](mailto:bigskipper61@yahoo.com)**

**218-232-7241 Call or Text**



This last weekend I attended my first COG Meeting. This was an interesting experience for me. I thought that it would be something special, but it was just like any club meeting. My job as 1<sup>st</sup> Vice Gov. was to just sit and observe what was going on.

I also completed my certification as a Guiding Lion. One of Gov. Scott Rolfe's goals for the year is to increase membership and retain existing members. We have to get out of our cocoons and start recruiting new members. A lot of discussion has been going on as to do this. One of the ways discussed was to invite your prospects to a service project and have them participate. I believe this a good way to show them how much fun can be had working together. As far as retention, a thorough Orientation Program is necessary. Members have to know how things work within the organization. If they know what goes on around the world and locally, they will be more likely to remain strong members of our clubs.

Thanks 1<sup>st</sup> Vice Gov. Rick.



## District Historian PDG Judy Bragalla

### 1927-1928

There was astounding growth in the fiscal year 1928-29. The 5<sup>th</sup> District now embracing Minnesota, North and South Dakota, Alberta, Manitoba, and Saskatchewan more than doubled the number of its clubs, making 28 new clubs and membership was almost doubled with 126 new members added to the rolls. Six clubs were organized in Saskatchewan where none had been before, and in both North and South Dakota a number of new clubs were formed. Minnesota also showed healthy growth.

Enthusiasm and zeal had grown with the organization and the list of activities materially increased.

The ninth annual convention of District 5 was held at **Breezy Point Lodge, in the heart of the great north woods near Brainerd**, Minnesota, on June 11-12, 1928, with a representative delegation from a majority of the clubs and a total registration of 375.

Mort M. Newcomb, Minneapolis, was elected District Governor for the coming year, and Minot, North Dakota, was chosen as the next convention city.

Number of clubs in 1927.....18	Number of members in 1927.....734
Number of clubs in 1928.....45	Number of members in 1928...1,860
Gained in the year.....28	Gained in the year.....1,126

## 2nd Vice District Governor Denise Laudenbach

What is your **WHY** for being a member of Lions International?

Fellowship?

Friends?

Fun?

Or, how about – SERVICE?

Our motto, as Lions is, **We Serve.**



A new Lion's year brings the opportunity to SERVE our communities. Service projects can be simple and easy to execute, or they can be more complex and take several months of planning before being ready for the event. Whatever the case, all service projects start in the same place: make a plan and make it happen. The adage of, "keep it simple," seems to be a good rule of thumb when planning service projects. The more complicated a project becomes, the less likely your members will want to be involved. Simple, fun, and successful is the goal for your projects.

A key to successful club member involvement in projects, is to make sure to ask all new members and veteran members of your club, to be involved. Communication is key. Let your club members know about your projects. Ask them to be involved. Ask your club members if there is a new project that they would like to start within your club and then formulate a plan to make it happen.

Some food for thought and points for discussion within your club regarding service projects:

- Are the goals and objectives that your board members set for the year, *aligned* with your service projects?
- How many service projects *does* your club currently do?
- How many service projects *should* your club do?
- How many service projects does your club *want* to do?
- Does your club do *too many* projects?
- Does your club do *too little* of projects?
- What % of your club members are *involved* in your service projects? And why?

How many service projects within your club are *YOU* involved with? 1, 2, 3...or is your answer, none?

These are all good questions to ask of your club and of yourself. Taking time to set plans together for service projects that are aligned to your club goals and objectives is a formula for success.

Remember to Keep it simple. Work together. Set a plan and make it happen. Let's have a fun year together in serving our communities. As our International President, Brian Sheehan has shared with us - Together We Can!

All the best, Denise M. Laudenbach 2<sup>nd</sup> Vice District Governor

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The Nisswa Lions participated in the July 3rd Nisswa Freedom Days Parade.

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The Nisswa Lions awarded \$24,000 in scholarships to local area graduating seniors. Twelve \$2,000. Were awarded. Students and their parents were invited to the June Nisswa Lions Social in celebration of the scholarships. 10 of the 12 recipients were in attendance.

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Our Pancake Breakfast is back in full force, with great attendance. **Hackensack Lions** at work In June our good-will donation supported the Hackensack Fire Department and EMTs; with 125 in attendance. .

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July 3 rd – (BUSY holiday weekend) we served 300+ and the good-will donation will go to support Family Safety Network.. Future Breakfast dollars will support:., August – Food Shelf, September – Lakes Area Dive Team

# Congratulations Lions!

On June 27th, we welcomed two new **Lakers Lions** members, Chuck and Diane Gill. In the photo L-R: New member sponsors Jim and Cheryl Fraser, Chuck and Diane Gill, sworn in by Lakers Lion member Joe Juetner.



**McGregor Lions** celebrated their 56th anniversary as a member of Lions International, June 27, 2022. It has been a tradition in the club to pass the Lion Cowboy Hat to the incoming President, which was received graciously by Lion Pat McGinn. Two Melvin Jones Awards were handed out that evening to Lion Barb Jurek and Lion Carol Jansen. Congratulations to all.



The **McGregor Lions** recently donated \$20,000 to the McGregor Fire Department to help support their new Fire Hall.

President Pat McGinn seen presenting the check to Fire Captain, James Carr.



### AED Cabinet Installed In Battle Lake

The much-anticipated AED Cabinet was installed and activated Wednesday, June 29 along Lake Avenue and next to the First National Bank in Battle Lake. Outdoor AED Specialists Rich Feneis and Kaitlyn Gilk of Advocates4Health of Sartell, MN did the installation.

Generous donations from the Battle Lake and Ottertail Lions Clubs, and substantial donations from other area businesses, organizations and individuals made this a reality in less than two months from the idea inception.

AEDs are located in nearly every community, whether in a business, church, or community center. But once the doors are locked at these locations, the AED becomes unavailable.

The self-contained AED cabinet is accessible 24 hours a day, 365 days a year. The unit is cooled in summer with a fan, and is heated in the winter with a light bulb. When the cabinet door is opened, an audible alarm is sounded, and a burst of photos is taken of the person opening the door. If the AED is removed from the cabinet, another series of photos is taken, and, if necessary, 9-1-1 is called through the monitoring agency.



# Proud Lions



Pillager Lions Induct New Member: Shown lft to rt: President John Driscoll, New Member Doug Johnson, Sponsor/Lion Sue Van Hal"



At our annual **Cormorant Lions** summer picnic On July 11<sup>th</sup>, 5 Lions were recognizes for length of membership awards and 12 Lions received service awards:

Receiving length of membership awards were: John Francis (10 years), Roger Larum and Fred Suppes (15 years), Dennis Gilbertson (20 years) and Curt Lundeen (30 years).

Several Service Awards were presented for the following members in recognition of their conturbitions to the club this past year:

Helen Keller Award: Curt Lundeen, Dennis Gilbertson, Paul Aamodt

Leader Dogs Award: Bruce Middaugh, John Francis

Dream Catcher Award: Bob Matthees, David Barr, Brian McDonald

Can-do Canines Award: Dan Madson, Bob Brunsvold, Steve Curtis

Past President Award: Evan Hass

Members present to receive awards: L to R John Francis, Evan Hass, Steve Curtis, Dennis Gilbertson, Brian McDonald, Dan Madson, Bruce Middough, and Kurt Lundeen

# Brainerd Lions Celebrate 100 years!



**Brainerd Lions** recently celebrated their 100 th Anniversary, :(which was postponed in 2021) at the splash pad in Memorial Park and included a free meal of hot dogs, chips and drinks; tents with nonprofits; and games hosted by the club’s Leos, who are members ages 12-18.

Founded in 1921, the Brainerd Lions Club is one of the oldest in Minnesota and is part of the world’s largest service organization. The roughly 30 members of the Brainerd Lions host several yearly events and donate the proceeds to various charities and organizations.

Two yearly northern pike fishing contests raise money for the Brainerd/Baxter youth center TheShop and for those in the area who need financial assistance securing or taking care of service dogs. The contests also benefit the lakes themselves.

The annual Spaghetti Dinner with Santa each December offers dinner and visits with Santa Claus and benefits various local organizations, including food shelves.

The Brainerd Lions Club also awards \$1,000 scholarships to 10 each year, five to Brainerd High School seniors, and five to current college students from the area.

## Lions Events



### Palisade Area Lions

13th Annual 5K Run/Walk for diabetes awareness

August 13th, 2022 at Berglund Park, Palisade MN. Or walk virtually!

Registration 8:30-9:15am. Walk begins at 9:30am

Registration forms available at Palisade City hall or by email  
from [wspick@frontier.com](mailto:wspick@frontier.com)

Adults \$20 or 14 and under \$10.



Featuring

**Ben Marti Jazz Group**

Wine Pull • Appetizers • Cash Bar

\$30 per person • \$50 per couple

Cash or Check

Semi Formal/Business Attire

Contact Lion Deb Bialke at [liondebbialke@gmail.com](mailto:liondebbialke@gmail.com)

Earle Brown Heritage Center

Captains Room

6155 Earle Brown Dr,

Brooklyn Center, MN 55430

7:00pm - 9:30pm

Can your club donate wine for our wine cork pull?  
Contact Lion Deb Bialke at [liondebbialke@gmail.com](mailto:liondebbialke@gmail.com)

**Save the Date!**

**2023 5M9**

**Mid-Winter Convention**

**Registration is Open!**

[https://craguns.formstack.com/forms/  
lions\\_5m\\_9\\_jan2023](https://craguns.formstack.com/forms/lions_5m_9_jan2023)

**January 6-8, 2023**

**Cragun's Resort**

# New Club in 5M9



The recently established **East Gull Lake Camp Confidence Lions Club**, a part of District 5M9, is a specialty club that is catered to people with disabilities.

“A person in the community had wanted to bring this type of programming for our campers, our local campers that could join a club and be part of something, [give] back to the community, and so that’s that why we brought the Lions Club to the East Gull Lake Camp Confidence Lions Club,” said Amynda Hadfield, Camp Confidence President.

The event on Saturday was a charter night to celebrate and support the creation of a new club.

“It was a special event that we host to put on and invite other Lions clubs to come and give us support to get started, so that we can gather donations and have an account in order to serve the community and do things that we need to do to get started,.



5M9 attendees helped celebrate the **East Gull Lake Camp Confidence Lions Club** charter night!

## Lions Events

### Zone 1, 2 & 3 Combined Zone Fair Information

Wednesday - August 31, 2022

Hosted by Cross Lake/Ideal Lions Club

Location: Ideal Township Hall - 35458 Butternut Point Road - Pequot  
Lakes, MN 56472

Social Hour 5pm, Dinner 6pm

Dinner salad, Chicken and ribs, roasted red potatoes, & vegetable -  
\$24.50 includes tax and tip

RSPV to your club secretary by August 19th



### Welcome New Lions!

Our two new **Rothsay Lions** members Marlow Rasmussen and Jason Ritz with PDG Dale Johansson and sponsors Darrell Tollefson and Diane Kunze.



## Zone Info



You Are Invited

### Zones 7, 8, & 9 Combined Fall Zone Fair

Tuesday August 30, 2022

5:30 to 8:00 p.m.

Hosted by the Vergas Lions Vergas Event Center  
140 W Linden St, Vergas MN

**Cost \$15**

Lasagna dinner with desserts

This is your opportunity to visit with the project chairs, learn more about our Lions projects at their displays and schedule club visits for the upcoming year with the project chairs!

### Don't miss the Food, Fun, Information and Prizes

Please Register by August 20th

Zone 7 Chairs Robert or Debra Jacoby, [rpjacob@comcast.net](mailto:rpjacob@comcast.net) or 612-747-9894 Zone 8 Chair Ginny Paulson, [ginnyr1958@gmail.com](mailto:ginnyr1958@gmail.com) or 218-639-0921 Zone 9 Chair Connie Krusemark, [krusemarkconnie@gmail.com](mailto:krusemarkconnie@gmail.com) or 218-731-2818

Also, note that your club is responsible financially for no-shows.



## 5M9 Zone Chairs



<b>Zone 1 Chair</b>	<b>Joe Laudenbach</b>	<b>Zone 6 Chair</b>	<b>VACANT</b>
<b>Zone 2 Chair</b>	<b>Sharon Whipple</b>	<b>Zone 7 Chair</b>	<b>Robert &amp; Debra Jacoby</b>
<b>Zone 3 Chair</b>	<b>Sue Larson</b>	<b>Zone 8 Chair</b>	<b>Ginny Paulson</b>
<b>Zone 4 Chair</b>	<b>VACANT</b>	<b>Zone 9 Chair</b>	<b>Connie Krusemark</b>
<b>Zone 5 Chair</b>	<b>Cathe Picek</b>	<b>Zone Chair Advisor</b>	<b>PCC Bert Nelson</b>

# Don't Miss the FOURTEENTH ANNUAL

Pequot Lakes-Breezy Point Lions Club



**August 6th, 2022**  
**Downtown Pequot Lakes**

*Come to Pequot Lakes for a great time!*

Arts/Crafts Fair, Food Vendors including the "almost famous" Shish-Ka-Bobbers (10am-4pm), Kid's games (10am-2pm), Back Seat Driver Game, Chokecherry Culinary Contest, Pit Spitting Contest, and so much more!

***You do not want to miss this!***

[www.chokecherryfestival.com](http://www.chokecherryfestival.com)

*Like us on Facebook to follow our events!*



Chokecherry Festival is sponsored by the Pequot Lakes/Breezy Point Lions Club, a non-profit service organization.



55<sup>th</sup> Annual  
MCGREGOR LIONS



Lic. #01826

# CORN FEED

Entrance Fee  
\$10 Adults  
\$5 Kids 3-12  
Free-Kids under 3

Sun., Sept. 4  
Noon to 4:30 p.m.

**\*Gate Closes  
at 4 p.m.\***

All-You-Can-Eat  
**CORN ON THE COB**

**VISIT OUR CANTEEN**

Sandwiches • Popcorn  
Ice Cream • Candy • Chips

**BINGO - 1:00 p.m.**  
Coverall Jackpot \$500



McGregor Airport &  
Community Center  
Hwy. 65 - 1/2 mile north of Hwy 210

- Free Parking/Shuttle Bus
- Beer, Pop & Coffee
- Free Parking/Shuttle Bus
- Silent Auction
- Games
- Karaoke "Win Prizes"

Disclaimer: COVID RULES

**NO Coolers or Dogs**

Dance to the Music by.....  
Ben's Hot Country Karaoke

# Lions



From July 2021 to June 2022, Lions and Leos served

# 495 MILLION

people in communities around the world.



Saturday, September 24  
10 a.m.–2 p.m.



You are invited to the  
**5M9 Lions  
Mid-Winter  
Convention**



**“Together we Rock”**

**January 6-8-2023**

**Cragun’s Resort**

**Online Registration is Open!**

**Ctrl-Click on Link for more information!**

[https://craguns.formstack.com/forms/  
lions\\_5m\\_9\\_jan2023](https://craguns.formstack.com/forms/lions_5m_9_jan2023)

**MEALS MUST BE PURCHASE BY DECEMBER 17th.  
NO MEAL PURCHASES WILL BE ALLOWED ONSITE.**

Preferred housing held until  
December 1, 2022, after this date  
lodging rates are guaranteed but room  
availability is not.



For help with manual registration call  
Lion Cathe at 218-330-7804.



WINDOW  
**GALAXY**

**218.821.0041**

[www.WindowGalaxyofMN.com](http://www.WindowGalaxyofMN.com)



# 2023 MID-WINTER CONVENTION PROGRAM BOOK



As we plan the 2023 Convention and the corresponding program book, we would like to know if your club or business would like to purchase an ad in the program book.

There are four sizes of advertisements. The cost for each is:

**Business Card size: \$35.00**

**1/4 page: \$65.00**

**1/2 page: \$125.00**

**Full page (not including covers): \$250.00**

**Cover page (front or back cover): \$500.00**

Club/Business Name: \_\_\_\_\_

Size of Advertisement: \_\_\_\_\_

Amount Paid: \_\_\_\_\_ Date: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone No. \_\_\_\_\_ email: \_\_\_\_\_

If you have an ad created that you would like us to use, please send it to the address below, or email it to [hohnstadcora@gmail.com](mailto:hohnstadcora@gmail.com)

If you would like us to create your ad, please let us know what information you want included. We recommend it contain your business name, business address, phone number, and a contact person. You might also include an icon, company slogan, or some other information about your business. Please email this information to [hohnstadcora@gmail.com](mailto:hohnstadcora@gmail.com)

Make checks payable to **2023 Mid-Winter Convention** and send to:

**Lion Sandy Remington 2778 18th St. SW. Backus, MN 56435**

Deadline is November 15 to ensure that your ad is in the program book. Questions please call Sandy-320-333-6798





# District 5m9 Awards Appreciation Forum

(Formerly 5m9 Mini Forum)

September 11, 2022

At Bluffton Community Center

Bluffton, MN

Social 2:00 Program 3:00

light meal after the program



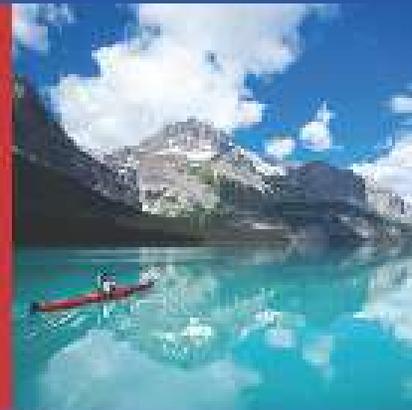
## 46th USA/ Canada Lions Leadership Forum

Where: Calgary, Alberta, Canada  
When: September 15-17, 2022



Register: [lionsforum.org](https://lionsforum.org)  
Early Registration Ends: May 31, 2022  
Early Registration: \$285.00

The Forum's mission is "To develop leaders, motivate and educate attendees, provide an open exchange of ideas, and support programs and goals of Lions Clubs International (LCI)."



Join us on our adventure as we  
"Stampede to Lead!"

Register: [lionsforum.org](https://lionsforum.org)



# REGIONAL LIONS LEADERSHIP INSTITUTE RLLI

October 13-16, 2022

## Hilton DoubleTree Hotel Roseville MN

Registration is now open for the October 2022 MD5M Regional Lions Leadership Institute (RLLI)

The institute is open to all lions who are members in good standing of a Lions Club except for Past District Governors, District Governors, or 1<sup>st</sup> Vice District Governors.

The \$150 USD registration fee for RLLI includes the cost of materials, facility, staff, and four (4) meals. Room costs, \$129 USD excluding tax, and additional meals are not included.

A \$75 rebate from MD5M, through a grant from LCI, will be given to each participant that completes the program.

***Early Bird Discount: Register by July 1<sup>st</sup> and save \$25 USD***

Participants must attend all sessions beginning on Thursday evening and ending Sunday Afternoon.

Each district can send six (6) participants; however, if other districts do not meet their allotment, your district may send additional Lions.

Applications are available from your District Governor or District Global Leadership Team Chairperson as well as on the MD5M website: [lionsmd5m.org](http://lionsmd5m.org) under resources. Completed applications must be submitted to your District Governor, without fees by August 31<sup>st</sup>, 2022. Your District Governor will make the final participant selection and you will be notified by September 15<sup>th</sup> if you were or were not accepted.

If you have any questions concerning the Institute please email Lion Dennis W. Kelly III, MD5M GLT Coordinator at [dkellylion@gmail.com](mailto:dkellylion@gmail.com)

***Ask an Institute Graduate, they will tell you that the Regional Lions Leadership Institute (RLLI) is beneficial for you in every facet of your life and not just in your role as a Lion, and it is a lot of fun!!!!!!***

Click here to view a video testimonial: [https://drive.google.com/file/d/10INpeqy-iJYw-UTt1q5-dqDBm\\_TdF2G/view?usp=sharing](https://drive.google.com/file/d/10INpeqy-iJYw-UTt1q5-dqDBm_TdF2G/view?usp=sharing)

**MD5M REGIONAL LIONS' LEADERSHIP INSTITUTE**  
**October 13-16, 2022, Hilton Doubletree Roseville MN**  
**PARTICIPANT APPLICATION FORM**

**MUST BE SUBMITTED to your DISTRICT GOVERNOR no later than August 31<sup>st</sup> 2022**

NAME: \_\_\_\_\_ DATE JOINED LIONS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

E-Mail ADDRESS: \_\_\_\_\_ TELEPHONE NO: \_\_\_\_\_

CLUB NAME: \_\_\_\_\_ MEMBER NUMBER: \_\_\_\_\_

CURRENT OFFICE HELD: \_\_\_\_\_

OTHER OFFICES HELD: \_\_\_\_\_

\_\_\_\_\_

I WAS REFERRED BY: \_\_\_\_\_

WHY DO YOU WISH TO ATTEND THE MD5M REGIONAL LIONS' LEADERSHIP INSTITUTE?

\_\_\_\_\_  
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Use the back of this document or add another page if you require more space.

**Any food or other allergies?** \_\_\_\_\_

APPLICATION MUST BE SIGNED BY THE FOLLOWING:

APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_

CLUB PRESIDENT OR ZONE CHAIR: \_\_\_\_\_ DATE: \_\_\_\_\_

NOTE: If you are selected to attend the Leadership Institute, your District Governor will require a check for \$150.00 before your registration can be forwarded to MD5M. Your District Governor must send the registration and check to MD5M Executive Secretary Cindy Walters by September 30<sup>th</sup>, 2022.

**Early Bird Discount: Register by July 1<sup>st</sup> and save \$25.00**

# District 5M9 Youth Outreach Scholarship

2022 - 2023

## LIONS 5M9 YOUTH OUTREAC SCHOLARSHIP APPLICATION

The

Youth Outreach Committee of Lions District 5M9 is offering up to \$12,000.00 in college scholarships. The scholarships will be for the 2022-2023 school year.

**To be eligible to apply for a scholarship a student:** 1. Must be in the last two years of a degreed college program. Graduate students are not eligible for this scholarship. 2. Have a major in a program which leads to a career in working with youth. 3. Have graduated from a high school that is within District 5M9 or their home is in District 5M9. The student can only receive this scholarship one time.

The Youth Outreach co-chairpersons of District 5M9 shall do the final selecting and awarding of scholarships.

### **Required scholarship application enclosures:**

1. A transcript of your college grades for all the years you have attended college.
2. Two letters of recommendation. One should be from your college; an instructor or an adviser and the second letter from a member of your community or a Lions Club member.
3. Recent photograph; to be used for the awards ceremony if you are selected.
4. Completed scholarship application including the essay.

### **Criteria used to select recipients:**

1. College GPA
2. Involvement in college and outside activities
3. The two letters of recommendation
4. The essay portion of the application

**All letters and submissions must be in print form. No hand-written documents will be accepted.**

Any questions: Contact one of the following:

Lion Mike Kern  
15545 Big Buck Drive

Menahga, MN 56464  
218 849-4577

mjk20030@yahoo.com

Lion Evie Ladd  
48372 Great River

Road

Palisade, MN. 56469  
218-845-2932

evieladd.5@gmail.com

**APPLICATION DEADLINE IS **NOVEMBER 15, 2022**. THE COMPLETED APPLICATION AND ALL SUPPORTING MATERIALS SHOULD BE MAILED OR EMAILED TO: MIKE KERN AT ABOVE ADDRESS.**



b. List community activities/organizations in which you have been active, including recognitions, awards, etc. which you have received beginning with high school. A separate page may be attached if needed.

ACTIVITY	DATES	LEVEL OF INVOLVEMENT
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

10. Work experiences both out of school and while in school.

Employer	Date of employment	Duties
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

11. Essay: Describe your career goals in a youth related occupation which will utilize the knowledge and skills acquired from your major. (Describe in essay form with a minimum of 250 typed words on an attached page).

The information in this application is true and factual.

Signed \_\_\_\_\_

Date \_\_\_\_\_

## District 5M9 Youth Outreach Poster Contest 2022-2023

Your Youth Outreach chairpersons are asking that each club sponsor this contest in their school by awarding some prizes at the local level and to bring your winning poster to the Mid-Winter Convention.

### Contest Rules:

1. Eligibility: Contest open to 6<sup>th</sup>, 7<sup>th</sup>, & 8<sup>th</sup> grade students in all schools in District 5M9.
2. Dates: Contest runs from now to January 6, 2023.
3. *The clubs will have to set up a date to pick up the posters at the schools so that you may do your voting and pick the local winners and the overall winning poster that you will bring to the convention*
4. Size: 18"x24" poster quality material. We recommend Pacon Tagboard; Item #5220; available at office supply stores and online. (@\$30 per 100) All others sizes will be disqualified.
5. Medium: Any paint, crayon, marker, pencil, etc. **No embellishments.**
6. Suggested Subject: Drug/Alcohol abuse, Awareness, Violence, Volunteering, Citizenship, Peer Pressure, Healthy and Positive aspect of life growing up. **NO COPYRIGHT SUBJECTS! NO LICENSED IMAGES!** (Cartoon characters).
7. Large lettering on the poster is encouraged, because it will show up better. **Keep the message simple.** Posters should be similar to a highway billboard sign.
8. Have students put their name on the **back** of the poster, along with their school, grade, and sponsoring club. One student per poster; no partnering.
9. Judging: Each Lion and Lioness club is to submit their winning poster to the District Youth Outreach Chairperson on or before 10:30 a.m. on Saturday of the Mid-Winter Convention in January. Everyone attending the convention will have a chance to vote for his or her favorite.
10. District winners will be announced prior to the close of the convention.
11. Prizes to be awarded by 5M9 Youth Outreach: 1<sup>st</sup> place - \$100, 2<sup>nd</sup> place - \$75, 3<sup>rd</sup> place - \$50. All other participants will receive a \$25 gift card.
12. Poster images become the property of District 5M9 and may be used for display, etc.
13. Posters and prizes will be released to the sponsoring clubs at the end of the convention.

If you have any questions contact:

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# The theme for the 2022-2023 LCI Peace Poster is “Lead With Compassion”

## LIONS INTERNATIONAL PEACE POSTER CONTEST RULES

A kit must be purchased for each contest sponsored. Each kit includes a sticker to be placed on the back of the winning poster prior to forwarding it to the next level of judging. Entries not featuring an official sticker on the back or meeting the rules listed below will be disqualified.

Only a Lions club can sponsor the contest in a local school(s) or organized, sponsored youth group(s), such as YMCA programs, Boys & Girls Clubs, Scouts, etc. *A Lioness club can sponsor the contest through its sponsoring Lions club.* Note: The contest cannot be held in youth groups that a Lions club sponsors, such as a Leo club or Scout unit. However, individual members of those groups (such as Leos or Scouts) may participate if the contest is held at their school or other organized youth group.

Contest is open to students who will be 11, 12 or 13 years of age on November 15. Eligible birthdates can be found under the Contest Rules & Conditions found in the Peace Poster kit.

Artwork must be no smaller than 13 inches by 20 inches (33 centimeters by 50 centimeters) and no larger than 20 inches by 24 inches (50 centimeters by 60 centimeters). Do not mat or frame artwork.

Only one entry per student per year, and each entry must be the work of only one student.

All artwork must be the individual student's original creation. Duplications are not accepted.

All media are accepted. Note: Chalk, charcoal and pastel entries should be sealed with a fixative spray to prevent smearing. Do not laminate entries.

Three-dimensional entries will not be accepted. Nothing may be glued, stapled or attached to the artwork in any way.

The use of lettering or numbering on the front of the poster, in any language, is not allowed. All artist signatures or initials should be written on the back of the poster.

Artwork should be done on a flexible material, so it can be rolled for shipping in a mailing tube. Do not fold poster.

Participants accept all responsibility for late, lost, misdirected or illegible entries. Entries sent with insufficient postage will be disqualified. Lions Clubs International is not responsible for entries damaged, destroyed or lost during the judging process. Entries cannot be acknowledged or returned; they become property of Lions Clubs International upon receipt. Peace Poster Contest images cannot be used without written permission from Lions Clubs International.

In consideration for the opportunity to enter the Peace Poster Contest, participants agree to allow Lions Clubs International to use their names and photographs for promotional and publicity purposes. In addition, the international grand prize winner, two family members (one being a parent or legal guardian) and the sponsoring club president or a club member (as designated by the sponsoring club president) are required to attend the award ceremony at Lions Day with the United Nations. An international grand-prize winner is not eligible to receive subsequent prizes in future Peace Poster contests sponsored by Lions Clubs International. By entering, participants agree to be bound by these rules and the decisions of the judges and Lions Clubs International.

Lions Clubs International may cancel the contest without notice at any time. The contest is void where prohibited, taxed or restricted by law.



5M9 District Governor

Scott Rolfe

Club Visit Form



Club Name: \_\_\_\_\_

Club Location: \_\_\_\_\_

Address: \_\_\_\_\_

Dates for Club Visits: 1<sup>st</sup> Choice \_\_\_\_\_

2<sup>nd</sup> Choice \_\_\_\_\_

What time does your club meeting begin? \_\_\_\_\_

What time does your social hour start? \_\_\_\_\_

Do you have a Board Meeting? Yes \_\_\_\_\_ No \_\_\_\_\_

Would you like the DG to attend the Board Meeting? Yes \_\_\_\_\_ No \_\_\_\_\_

Are there other Lions Clubs or Leo Clubs involved for the DG Visit? Yes \_\_\_\_\_ No \_\_\_\_\_

Please List other Clubs: \_\_\_\_\_

\_\_\_\_\_

Will you have a meal? Yes \_\_\_\_\_ No \_\_\_\_\_

Lion, or Leo requesting the Governor's visit: \_\_\_\_\_

Contact telephone # \_\_\_\_\_ Email address \_\_\_\_\_

Will the Governor be expected to install officers? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please send names of new officers. If inducting new members, please have the LCI New Member Kit with Pin and signed Certificate.

Will the Governor be expected to give out awards to club members? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please send information stating the awards and the names of those receiving the awards. Please have awards, certificates, pins, or changes in installation or inductee ceremony available when I arrive for the Governor's visit. I am looking forward to coming to visit with your club!!

Please Mail To: District Governor Scott Rolfe, 13281 Berrywood Drive #213. Baxter, Mn. 56425  
Email: [bigskipper61@yahoo.com](mailto:bigskipper61@yahoo.com) Phone: 218-232-7241

## How to submit an article

Please submit material for these sections. by the 15th of each month for the following months newsletter.

I would like to publish your most recent community service and your upcoming fundraisers, in which Lions from other clubs could, perhaps, participate.

Submit pictures, flyers or text. In photos please put names of who is in it. When possible, send photos in jpeg format and articles as a word document. Use of pdf is also acceptable.

Contact me for assistance or with questions

Submit to: [5m9newsletter@gmail.com](mailto:5m9newsletter@gmail.com)

Sue Stebbins editor

## 5M9 Service Journal



This publication is of, by, and for the Lions, & Leos of District 5M-9

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## DISTRICT GOVERNOR SCOTT'S CALENDAR

- August 2nd Nite to Unite, Baxter
- August 4-7th Powercruise
- August 7th Parkers Prairie Parade
- August 20th Cuyuna Range Lions Car Show
- August 23rd Verndale Lions Pork Chop Feed
- August 30th Zone Fair 7,8,9 Vergus Lions Host
- August 31 Zone Fair 1,2,3 Cross Lake/Ideal Lions Host

5M9 members report as of 7/28/2022 at 6 pm

	This month	This year
Opening Balance	2,055	2,055
Added Members	13	13
Dropped Members	28	28
Closing Balance	2,040	2,040
Net Gain/Loss	-15	-15

Worldwide Lions total: 1,384,082

### **USA/CANADA Forum**

September 15-17, 2022 Calgary, Alberta Canada

September 14-16, 2023 Reno, Nevada

### **Regional Lions Leadership Institute**

October 13-16, 2022 Roseville, MN

### **Lions International Convention**

July 7-11, 2023: Boston, Massachusetts

### **MD5M Multiple Convention**